



APRIL 16th, 2025

**THE MAY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, MAY 21st, 2025 @ 6:30 p.m.
HOSTED BY ADELL SPORTSMENS' CLUB @ THE ADELL COMMUNITY CENTER (BIG GREEN BUILDING)
510 SIEFERT STREET ADELL, WI 53001**

SCCA BOARD OF DIRECTORS & OFFICERS *effective date January 15th, 2025*

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531
Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of
Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days
only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2027**

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2028**

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712
Member of Smerke's Sportsmens Club **Term expires 2028**

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmannApril14thd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTf **Term expires 2026**

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

updated 02/27/2025 mjr

~UPCOMING EVENTS~

- **May 17th & 18th Sheboygan Falls Brat Fry & Trop Shoot** see flier on last page
- **June 1st, 2025 Koenigs Spring Shoot** 9 am-3pm 50 bird lewis shoot ~ food, beer, soda & raffles @ their club grounds & club house see flier on last page
- **June 7th, 2025 Outdoor Activity Day** 9 -3 P.M. held at River Park in Sheboygan Falls ~ poster is attached to email

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The April meeting was called to order by President Josh McDole@ 6:32 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the March Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept motion made by Karl S & seconded by Ken D to accept as emailed/mailed

Treasurer's Report –Nick Cyganek gave the report Motion was made to accept by Ken D & seconded by Seven G & carried

Guest Speaker(s) ~ our guest speaker was unavailable he will join us in the very near future ~ Lindee Brill will join us in May

Club Update ~ **Winooski Bowmen** ~ Rob who is their president shared their club was formed in 1962, they have 20 acres & have a 3D range behind their clubhouse & run a big buck contest & memorial shoot each year. They have 73 members. .

Correspondence & Newsletters ~ is always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell Sportsmens Club, Pheasants forever Sheb/Mtw & Rhine Plymouth Field & Stream

Committee Reports

- **DNR Personnel:** ~ Drew shared the woodchucks & answered some questions ~ Drew will be with us for the next 3 months ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Aaron Brault ~ Sheboygan County Planning & Conservation Department** ~ Aaron spoke to the group about the Marsh Management Plan there were 139 responses which were similar to the last survey. People want more trails at the marsh, users fees were brought up, said No to pickle ball at the marsh, said Yes to cabins& kayaks & yes to a boardwalk. Maintenance at the marsh like new dam & didn't like the fallen timber on the property. User fee's were brought up & discussion followed.
- **Pheasant Program** —Chris & Josh gave an update & stated that Chris was looking at setting a work day in May. Watch for more information.
- **Habitat/Grassland Program** ~ Steve Klock no report this month contact Steve if you have any questions
- **Awards Banquet** ~ Lil/Mary Jo ~ March 26th @ Racer's Hall ~ congratulations to all the recipients which are noted in the program which is attached to the email. It was a very nice evening & a good time was had by all.
- **Fundraising Events/Banquet Update** ~.
Easy Money Committee – David D & Jack P ~ report will be given next month.
Jeremy E to head up the fundraising committee ~ discussion was held suggestions were made
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ June 7th & the Park is reserved, fish are ordered. Posters are available. The group is looking for a few people willing to go out & get prizes for the event on June 7th.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Additional Request from Between the Lakes Muskies for Turning Leaf vote was taken & it passed for the additional \$1000.00. Dennis shared the spring youth turkey hunt information. The group had 1 bird (26#). The youth will be at our May meeting & will share their experiences. Fall youth hunt is scheduled for the 2nd week in October watch for more information. Request from Kohler Schools for Trees for Tomorrow was tabled until next month.

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ Ed shared information on the **Spring Hearings which were held earlier this week. I am including this information again for Bill Lorenz ~ Shooting Grant Information** ~ these are the links for the information This is the range grant webpage: [Shooting Range Grant Program | Wisconsin DNR](#) This is a direct link to the guidance: [Shooting Range Grant Program Guidance](#) if you need more information contact Bill Lorenz or Mary Jo who can put you in contact with Bill
- **WWF – Lil Pipping** ~ Educational Grants are available see the WWF website for more information.
- **Sheboygan River Basin/GLC** ~ **Kristi Sorenson** Kristi thanked the SCCA for the award she received at the Awards Gala she is honored. Nothing for SRBP ~ GLC BirdAthon check website for more information they hired 2 summer interns. GLC has their fundraiser in June. Check their websites for ongoing information. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ **Al Wortz** ~ they will start testing in May & he is looking for 1 or 2 more volunteers ~ if interested contact Al.

Unfinished Business

- **Discussion on Trees for Tomorrow Request from Kohler Schools** ~ Boards recommendation is \$1000 for delegates to take back to their clubs for a yes/no vote. A motion was made by Karl S to give \$1000 it was seconded by Al W. This motion has been rescinded & a second motion was made was made by Steven G to table a vote until we get more information on this event & it was seconded by Phil M & carried. Several folks are looking to get information on Trees for Tomorrow so we can move forward on this issue.
- *Any unfinished business from the floor? There was none*

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Reminder that the Stewardship Program is due May 1st.**

Announcements

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** **THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU** Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



Next Board Meeting, Monday, May 12th, 2025 will be meeting @ 6:30 pm @ Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI

Next SCCA Association Meeting Wednesday, May 21st, 2025 @ 6:30 p.m. hosted by Adell Sportsmens Club to be held at Adell Community Center (big green building) 510 Siefert Street Adell, WI 53001

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*



SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
April 16 th , 2025	Winooski Bowman	<i>Their clubhouse N6744 Sportsman Lane Plymouth WI</i>
May 21 st , 2025	Adell Sportsmens Club	<i>Adell Community Center (big green building) 510 Siefert Street Adell, WI 53001</i>
June 18 th , 2025	Between the Lakes Muskies	<i>Chris & Sue's W3820 County Rd C Plymouth, WI</i>
July 16 th , 2025	Binversies Sportsmens Club	<i>Farmers & Sportsmens shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083</i>
August 20 th , 2025	Crystal Lake Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
September 17 th , 2025	Farmers & Sportsmens Club	<i>At their shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083</i>
October 15 th , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19 th , 2025	Johnsonville Rod & Gun Club	<i>Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls</i>
December 17 th , 2025	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
January 21 st , 2026	Marshview Conservation Club	<i>NEED INFORMATION</i>
February 18 th , 2026	Northern Kettles Chapter NWTF	<i>NEED INFORMATION</i>
March 18 th , 2026	Petermann's Hunting & Fishing Club	<i>NEED INFORMATION</i>
April 15 th , 2026	Pheasants Forever Sheb/Mtw	<i>NEED INFORMATION</i>
		<i>Updated 4/25/2025 mj</i>

PLEASE UPDATE THE MEETING PLACE INFORMATION

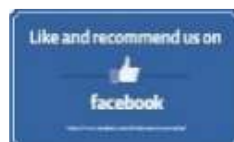
Motion to adjourn 8:21 p.m. by Dennis S seconded by Steve G Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



BRAT FRY
50 Bird Shoot *Lewis Class*
Tent Raffles
May 17th & 18th, 2025
10 AM - 4 PM



Brat Fry Raffle 1st Place - \$100 2nd Place - \$100 3rd Place - \$100	Gun Raffles Big Bucket Raffles Walk Around Raffles Kids Prize Every Hour
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Tent Raffle Tickets Sold Only May 17th & 18th
Purchased tickets good for \$1 Food and Drink

50 Bird Shoot *Lewis Class* held each day
Added Money
Sign-Up from 9 AM to 3 PM **\$2000 ADDED MONEY**

Sheboygan Falls Conservation Club
Club Grounds
N 6390 Meadowlark Rd.
Sheboygan Falls, WI 53085

Koenig's Spring Trap Shoot
Sunday, June 1, 2025
9am - 3pm
50 Bird Lewis Class
Food - Beer - Soda - Raffles!
PUBLIC WELCOME
Money Added!
KOENIG'S CONSERVATION CLUB
SHEBOYGAN FALLS, WI



FIRST PICTURES OF THE SCCA TRAILER
Marshall Sign did an awesome job!

28th Annual Sheboygan County Outdoor Activity & Free Fishing Day
Saturday, June 7, 2025
9:00AM - 3:00PM
River Park in Sheboygan Falls

FREE fishing all day with rods, reels, and bait provided
No fishing license required
Fish cleaning and cooking on site
\$50 Prize for anyone under age 16 that catches a Golden Trout!

Other Activities Include:
Canoeing
Archery
BB Gun Range
Face Painting
Petting Zoo
Free raffles for kids all day

Breasts, hamburgers, and more available for purchase!

Sponsored by:

