



MAY 21st, 2025

**THE JUNE SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JUNE 18th, 2025 @ 6:30 p.m.
HOSTED BY BETWEEN THE LAKES MUSKIES @ CHRIS & SUE'S W3820 COUNTY ROAD C PLYMOUTH**

SCCA BOARD OF DIRECTORS & OFFICERS *effective date January 15th, 2025*

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmannnd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

updated 02/27/2025 mjr

~UPCOMING EVENTS~

- **May 31st, 2025 Neightbors to Neighbors Brat Fly @ Plymouth Piggly Wiggly**
- **June 1st, 2025 Koenigs Spring Shoot** 9 am-3pm 50 bird lewis shoot ~ food, beer, soda & raffles @ their club grounds & club house *see flier on last page*
- **June 7th, 2025 Outdoor Activity Day** 9 -3 P.M. held at River Park in Sheboygan Falls ~ poster is on the last page
- **June 8th, 2025 Howards Grove Rod & Gun Club ~ 10 Bird Cash Shoot & Brat Fry** ~ see flier on the last page

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The May meeting was called to order by President Josh McDole@ 6:30 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the April Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept motion made by Ken D & seconded by Karl S to accept as emailed/mailed

Treasurer's Report –Nick Cyganek gave the report Motion was made to accept by Lil P & seconded by Karl S & carried

Guest Speaker(s) ~ **Lindee Brill** shared an update with the group she pointed out that she is a conservative candidate. She shared some of the bills working on & what is out & what is not out. Budget is not done yet it is due July 1st. Lindee answered a lot of questions on the Sand Hill Crane bill study group has not released any info yet. Spoke about the DNR License Fees & had no comment on the Wolf Hunting issues. She encourage people to teach youth to hunt & fish & spoke abit about gun violence.

Youth Hunters 2025 Youth Turkey Hunt ~ Weston, Colin & Eddie shared with the group their experiences during the hunt. While they only harvested one turkey & had the opportunity to clean the turkey too~ the boys all had a good time & it was a great learning experience. The comment was made this was better than xmas day. The boys all thanked the SCCA for this opportunity.

Next Month Cheryl Todea Executive Director of Trees for Tomorrow & Reed Kabelowsky Youth Conservation Congress

Club Update ~ **Adell Sportsmen's Club** ~ their club has been around since the 1930's They have a raffle going on right now.

Correspondence & Newsletters ~ is always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Binversies Sportsmen's club, Crystal Lake Sportsmen's Club & Trout Unlimited

Committee Reports

- **DNR Personnel:** ~ Drew shared the woodchucks & answered some questions ~ Drew will be with us for the next 2 months ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant Program** —Chris & Josh 4 ton of chick feed & 5 bags of feed with a savings of about \$2200 this year **the meeting scheduled for last week was rescheduled because of the weather ~ the new date for a get together is June 14th @ 8a.m. @ the pheasant pens. The birds will arrive the 1st week of June they do not have a confirmed date yet.** Watch for more information.
- **Habitat/Grassland Program** ~ **Steve Klock** Steve shared information with Josh that he is working on 2 plots in the area. Contact Steve if you have any questions
- **Fundraising Events Update** ~
Easy Money Committee – **David D & Jack P** ~ slow start waiting for printing more information next month
Jeremy E to head up the fundraising committee ~ suggestions made for bowling, golf, bingo &/or brat fry if interested in taking one of these events & going with it contact Jeremy E. Several people are looking at a few of these touchbase with Jeremy if you have any other ideas.
- **Outdoor Activity Day** ~ **Josh, Dave S, Rich T, Dave T & Dennis Stuckmann** ~ June 7th & the Park is reserved, fish are ordered. Posters are available. The group is looking for a few people willing to go out & get prizes for the event on June 7th.
- **Youth Committee/ Youth Fund** — **Karl S/Dennis/Jim Meinnert** ~ Dennis reported that the fall youth deer hunt with be in October & applicatioins are out & he is looking for another mentor. Contact Dennis if interested.

Affiliate Reports

- **Conservation Congress**—**Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ **Ed** ~ they were all at a conference where they are possibly looking to change dates as they don't get the results of Spring Hearings in time for the meeting & they don't have anything to discuss. Attendance is down @ the Spring Hearings & in many of the venues/counties there was single attendance. Many think it has a lot to do with the online voting. **Bill W** ~ noted that the next meeting for him is in August **Josh A** ~ In person spring hearing attendance is down. No one really knows how to change it, but something does need to happen.
- **WWF** – **Lil Pipping** ~ Educational Grants are available see the WWF website for more information.
- **Sheboygan River Basin/GLC** ~ **Kristi Sorenson** . nothing for SRB at this time ~ GLC has their fundraiser in June. Check their websites for ongoing information. If you would like more information contact Kristi Sorenson @ 920 528-7258.
Neighbors to Neighbors Brat Fry @ Plymouth Piggly Wiggly on May 31st.
- **Water Action Vounteers** ~ **Al Wortz** ~ they will start testing soon & he is looking for 1 or 2 more volunteers ~ if interested contact Al.

Unfinished Business

- **Any unfinished business from the floor?** There was none
- **Discussion on Trees for Tomorrow Kohler request** ~ tabled until next month

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Any new business from the floor?** ~ It was suggested to remind those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement. Most of the SCCA info does have the facebook logo & webpage info already.

Announcements

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting. THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo**
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming information, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
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Next Board Meeting, Monday, 9th, 2025 will be meeting @ 6:30 pm
@ Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI

Next SCCA Association Meeting Wednesday, June 18th, 2025 @ 6:30 p.m. hosted by *Between the Lakes Muskies* to be held @ *Chris & Sues* W380 County Road C Plymouth

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner gets 50% & host club keeps 50%. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

TRACKED WHEELCHAIR PROGRAM

PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS

AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT

Sheboyganconservation.org/programs

920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 149 Sheboygan Falls, WI



Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
June 18 th , 2025	Between the Lakes Muskies	<i>Chris & Sue's W3820 County Rd C Plymouth, WI</i>
July 16 th , 2025	Binversies Sportsmens Club	<i>Farmers & Sportsmens shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083</i>
August 20 th , 2025	Crystal Lake Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
September 17 th , 2025	Farmers & Sportsmens Club	<i>At their shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083</i>
October 15 th , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19 th , 2025	Johnsonville Rod & Gun Club	<i>Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls</i>
December 17 th , 2025	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
January 21 st , 2026 Draw gun raffle	Marshview Conservation Club	NEED INFORMATION
February 18 th , 2026	Northern Kettles Chapter NWTf	NEED INFORMATION
March 18 th , 2026	Petermann's Hunting & Fishing Club	NEED INFORMATION
April 15 th , 2026	Pheasants Forever Sheb/Mtw	NEED INFORMATION
		<i>Updated 5/30/2025 mj</i>

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 8:21 p.m. by Dennis S seconded by Steve G Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



Koenig's Spring Trap Shoot

Sunday, June 1, 2025

9am - 3pm



50 Bird Lewis Class

Food - Beer - Soda - Raffles!

PUBLIC WELCOME

Money Added!

KOENIG'S CONSERVATION CLUB
SHEBOYGAN FALLS, WI

Howards Grove Rod & Gun Club
36th Annual

10 Bird Cash Shoot & BRAT FRY

Sun., June 8, 2025

Time 11 am to 7 pm
Shooting Starts at 11:00 am

Club Lands

1. North on Hwy. 42 to County Line.
2. West on County Line 1 mile.
3. South on Meadowlark Road, follow the signs

Raffles All Day!

Brats, Hamburgers, Steaks, Chicken Patties,
Beer, Soda, Water

CARRYOUTS AVAILABLE

Cash Bash Drawing at 2pm

100 Years 1925-2025

28th Annual Sheboygan County Outdoor Activity & Free Fishing Day

Saturday, June 7, 2025
9:00AM - 3:00PM
River Park in Sheboygan Falls

FREE fishing all day with rods, reels, and bait provided
No fishing license required
Fish cleaning and cooking on site

\$50 Prize for anyone under age 16 that catches a Golden Trout!

- Other Activities Include:
- Canoeing
 - Archery
 - BB Gun Range
 - Face Painting
 - Petting Zoo
 - Free raffles for kids all day

Brats, hamburgers, and more available for purchase!



PICTURES OF THE SCCA TRAILER Marshall Sign did an awesome job!

