



**June 18<sup>th</sup>, 2025**

**THE JULY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JULY 16<sup>th</sup>, 2025 @ 6:30 p.m.  
HOSTED BY BINVERSIES SPORTSMENS CLUB @ FARMERS & SPORTSMENS SHOOTING FIELDS  
CLUBHOUSE 2412 NORTH 44<sup>TH</sup> STREET SHEBOYGAN**

**SCCA BOARD OF DIRECTORS & OFFICERS** *effective date January 15<sup>th</sup>, 2025*

**OFFICERS**

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185  
Member of Hermitage Conservation Club
- 1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964  
Member of Waldo Pond Improvement Association
- 2<sup>nd</sup> Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 [billwill0227@gmail.com](mailto:billwill0227@gmail.com) 920-838-3531  
Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club
- Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [nrcyganek@gmail.com](mailto:nrcyganek@gmail.com) 608 843-9413 Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198  
H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**BOARD OF DIRECTORS**

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920-876-4312  
Member of Tri County Sportswomen LLC **Term expires 2027**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies Inc. **Term expires 2028**
- Jeremy Engelmann** 133 Highland Ave, Sheb. Falls, WI 53085 [snowgod4@hotmail.com](mailto:snowgod4@hotmail.com) 920-918-2712  
Member of Smerke's Sportsmens Club **Term expires 2028**
- James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club **Term expires 2027**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmannnd@gmail.com](mailto:stuckmannnd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**
- David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

*updated 02/27/2025 mjr*

**~UPCOMING EVENTS~**

- **July 12<sup>th</sup>, 2025** St Anna 50 Bird Lewis Shoot & Sportsman's Rummage Sale 10-3 see flier on last page
- **July 12<sup>th</sup>, 2025** Pheasant Pens Put Blinders on Day 7 am @ the pheasant pens
- **September 20<sup>th</sup>, 2025** Sheoygan County Marsh Open House Event 9 am – 12 pm See info on the last page

*If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you*

The June meeting was called to order by Vice President Jack Parrish @ 6:31 pm. followed by the Pledge of Allegiance

**Minutes/Newsletter** the May Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Karl S& seconded by Steve G to accept as emailed/mailed

**Treasurer's Report** – Jack gave the report as Nick was unavailable Motion was made to accept by Scott P & seconded by Dave D & carried

**Guest Speaker(s) ~ Cheryl Todea Executive Director of Trees for Tomorrow** ~ Cheryl spoke to the group about the Trees for Tomorrow Program that is held in Eagle River which is the home base that employees around 20 employees. It started as a tree planting organization & in the 60's changed to a forest management organization. They have dorms, cafeteria & the teachers decided what they want taught as their session. Most teach the science of natural resources.

**Reed Kabelowsky Youth Conservation Congress** ~ Reed spoke to the group about some of the events Youth Conservation Congress puts on. they have 91 youth members they want to barrow our youth. Summer Porgram ~ 4 day event 14 different events are held. They are looking for a place to pitch tents & have an indoor place to cook for August 7<sup>th</sup> – 10<sup>th</sup>, 2026 any ideas let Reed know. They are also looking for donations to fund their programs. For more information see their website or contact Reed directly.

**Club Update ~ Between the Lakes Muskies** ~ Kevin R gave a presentation about their club which has been around since the 1980's. Every 2 years they have their event Turning Leaf Event in October where they take youth & their adult on a fishing trip. Kevin had a nice display presentation on turning leaf for all to look at. More information is on their website. They do Elkhart Lake fish stocking & many other projects.

**Correspondence & Newsletters** ~ always on the front table if any if you have something to share this is where you can put it

**Roll Call** ~ Absent ~ Adell, Binversies Sportsmen's club, Crystal Lake Sportsmen's Club, Hermitage, Marshview, Pheasants Forever & Sauk Trail

#### **Committee Reports**

- **DNR Personnel:** ~ Drew shared the woodchucks & answered some questions This was Drews last month in the mix but he said he will always be around ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant Program** — The birds are here. July 12<sup>th</sup> is Blinders day 7 a.m. at the Pheasants Pens. Watch for more information.
- **Habitat/Grassland Program** ~ Steve Klock Contact Steve if you have any questions
- **Awards Gala** ~ Lil & Mary Jo ~ date has been set it is March 28<sup>th</sup>, 2026 @ The Village @ 170 in Kohler. It's not to early to start thinking about those in your club, the SCCA or our community that are deserving of recognition.
- **Fundraising Events Update** ~
  - **Easy Money Committee** – David D & Jack P ~ First mailing has gone out
  - **Jeremy E to head up the fundraising committee** ~ talk of a brat fry, bowling event, golf event, if interested in taking one of the events & going with it contact Jeremy E. Gun/Cash Raffle tickets will be available next month.
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ Dennis shared he thought it went well ~ Bill W fish cleaned I think I wrote it down wrong so I'm not going to write that. Bill is going to put together a game plan ~ need more help for set up & take down with 26 clubs we should have more help. All the comments it was a good day & well run event!
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis reported that the fall youth deer hunt with be in October & applicatiions are out. Contact Dennis if interested. Their next meeting is prior to the monthly meeting in July 6:00 pm

#### **Affiliate Reports**

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ Ed ~shared the main function of the conseration congress is to report they have a meeting next week Fur committee met a few weeks ago looking at raising the quotas for bobcats & otters.. **Bill W** ~ nothing right now **Josh A** ~ nothing right now **Bill L** ~ Reminder Range Grants are available
- **WWF – Lil Pipping** ~ Educational Grants are available see the WWF website for more information. The WWF has a new president. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson . nothing for SRB at this time ~ GLC check their websites for ongoing information. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ Al Wortz ~ all good ~ if interested in this program contact Al.



## Unfinished Business

- **Any unfinished business from the floor?** There was none
- **Discussion on Trees for Tomorrow Kohler request** ~has been tabled until next month

## New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.

## Announcements

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

**Next Board Meeting, Monday, July 14<sup>th</sup>, 2025** we will be meeting this month @ 6:30 pm @ Briarwood Cottages Clubhouse 530 So. Pleasantview Road Plymouth WI 53083

**Next SCCA Association Meeting, Wednesday, July 16<sup>th</sup>, 2025** @ 6:30 p.m. hosted by Binversies Sportsmans Club @ Farmers & Sportsmans Clubhouse (shooting fiels clubhouse) 2412 North 44<sup>th</sup> Street Sheboygan WI 53083

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.

**Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know**



**TRACKED WHEELCHAIR PROGRAM**  
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI



**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountyymca.org](mailto:droscovius@sheboygancountyymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

<b>Date</b>	<b>Host Club</b>	<b>Location</b>
July 16 <sup>th</sup> , 2025	Binversies Sportsmens Club	<i>Farmers &amp; Sportsmens shooting fields clubhouse 2412 North 44<sup>th</sup> Street Sheboygan WI 53083</i>
August 20 <sup>th</sup> , 2025	Crystal Lake Sportsmens Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
September 17 <sup>th</sup> , 2025	Farmers & Sportsmens Club	<i>At their shooting fields clubhouse 2412 North 44<sup>th</sup> Street Sheboygan WI 53083</i>
October 15 <sup>th</sup> , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19 <sup>th</sup> , 2025	Johnsonville Rod & Gun Club	<i>Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls</i>
December 17 <sup>th</sup> , 2025 <b>Draw Easy Money Raffle</b>	Koenig’s Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
January 21 <sup>st</sup> , 2026	Marshview Conservation Club	<b>NEED INFORMATION</b>
February 18 <sup>th</sup> , 2026 <b>Draw gun raffle</b>	Northern Kettles Chapter NWTF	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
March 18 <sup>th</sup> , 2026	Petermann’s Hunting & Fishing Club	<b>NEED INFORMATION</b>
April 15 <sup>th</sup> , 2026	Pheasants Forever Sheb/Mtw	<b>NEED INFORMATION</b>
		<i>Updated 6/20/2025 mj</i>

**PLEASE UPDATE THE MEETING PLACE INFORMATION**

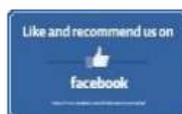
Motion to adjourn 8:18 p.m. by Lil P seconded by Steve G Adjourned

**Respectfully Submitted by Mary Jo Robinson, SCCA Secretary**

**IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.**

*To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors*

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)



**St. Anna Sportsman's**



**50 Bird Lewis**



**Shoot and**



**Sportsman's**



**Rummage Sale**

**Saturday July 12, 2025**

**10:00 am – 3:00 pm**

**Plenty of food, refreshments, raffles and clays!**

Anyone interested in selling some items, indoor tables are for rent  
**\$10 per table**

Contact Tony 920-377-0607 to reserve your table/tables for the rummage sale.

**LOCATED AT OUR NEW COMMUNITY CENTER IN  
THE HEART OF BEAUTIFUL ST. ANNA, WI  
at 1600 Sheboygan Rd. Elbhart Lake, WI**

## **SHEBOYGAN COUNTY MARSH OPEN HOUSE EVENT**

We would like to invite any SCCA members/organizations who are interested to join us for our 2025 Sheboygan County Marsh Open House event! The event will take place on September 20th from 9am to 12pm. Short and sweet!

This all-ages event will focus on environmental education and recreational opportunities at the Marsh and beyond. We're looking for organizations that offer educational or hands-on activities to share with attendees. At this time, we are not looking for vendors selling products, as we want to keep the focus on learning and outdoor recreation.

We're excited to have Camp Y-Koda back again this year offering free canoeing, and Great Lakes Search and Rescue will be joining us with their K9s for demonstrations and meet-and-greets! Friends of the Marsh and Sheboygan River Basin Partnership are also planning to help us host the event!

Please do not hesitate to reach out or send people my way with any questions they may have!

Best,  
Katie

***Katie Hanson***

Conservation Specialist/AIS Coordinator  
Sheboygan County Planning Conservation Dept.

[Katie.Hanson@SheboyganCounty.com](mailto:Katie.Hanson@SheboyganCounty.com)

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