



July 16th, 2025

THE AUGUST SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, AUGUST 20th, 2025 @ 6:30 p.m. HOSTED BY CRYSTAL LAKE SPORTSMENS CLUB @ CAMP Y KODA W3340 SUNSET ROAD SHEBOYGAN FALLS

SCCA BOARD OF DIRECTORS & OFFICERS *effective date January 15th, 2025*

OFFICERS

- President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club
- 1st Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association
- 2nd Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531
Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club
- Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413
Member of Hermitage Conservation Club
- Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

- Lil Pipping** 562A Crestwood Dr., Elkhart Lake, WI 53020 lpipping@wi.rr.com H 920-876-4312
Member of Tri County Sportswomen LLC **Term expires 2027**
- Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2028**
- Jeremy Engelmann** 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712
Member of Smerke's Sportsmens Club **Term expires 2028**
- James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**
- Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmannnd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTF **Term expires 2026**
- David Derus** 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2026**

updated 02/27/2025 mjr

~UPCOMING EVENTS~

- **August 24th, 2025 St. Anna Sportsman's 77th Annual Turkey Shoot & BBQ Dinner** ~ see the flier at the end of the newsletter if you would like a full size copy let Mary Jo know I can email you one.
- **August 26th – thru September on Tuesdays 3:00 pm til dark Farmers & Sportsmens Club 5 Stand** see the flier at the end of the newsletter
- **September 18th, 2025 34th Annual Woods, Water & Wildlife Banquet** See flier at the end of the newsletter or UAW Local 833 Facebook page
- **September 20th, 2025 Sheoygan County Marsh Open House Event** 9 am – 12 pm See info on the last page

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The July meeting was called to order by 2nd Vice President Bill Will @ 6:32 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the June Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Steve G to accept as emailed/mailed

Treasurer's Report – Nick gave the report Motion was made to accept by Lil P & seconded by Chris C & carried

Guest Speaker(s) ~ none

Club Update ~ Binversies Sportsmens Club ~ Jim Wilbert gave a report Binversies started in 1953 . They have 14 members with the average age of 77. They have a quoset hut & property up north.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Crystal Lake Sportsmen's Club, Johnsonville Rod & Gun Club, Marshview, Pheasants Forever, Rhine Plymouth Field & Stream, Suscha Fale, Trout Unlimited, Waldo Pond Imporvement & Whitetail Bowhunters.

Committee Reports

- **DNR Personnel:** ~ David Bennett shared the woodchucks & answered some questions ~ Drew stopped by to share some information about a fishing clinic & info. be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant Program** — The birds are here & needed a little fmore time before Blinders day so July 26^h is Blinders day 7 a.m. at the Pheasants Pens. Have lost only 60 chicks out of 1890. Watch for more upcoming information on the pheasant pens.
- **Habitat/Grassland Program** ~ Steve Klock Contact Steve if you have any questions
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28th, 2026 @ The Village @ 170 in Kohler. It's not to early to start thinking about those in your club, the SCCA or our community that are deserving of recognition. There will be more information & forms upcoming. Questions see Lil or Mary Jo
- **Fundraising Events Update** ~
Easy Money Committee – David D & Jack P ~ First mailing has gone out 120 tickets sold to date of this meeting.
Jeremy E to head up the fundraising committee ~ Gun/Cash Raffle tickets were handed out to clubs present. Drawing will be in February 2026
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ Bust Up meeting July 30th @ Bummy's in Howards Grove 6:00 pm bring your thoughts & ideas
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis reported that the fall youth deer hunt with be in October & applicatioins are out. Still accepting applications & if you need one contact Dennis if interested. Scholarship wnners willl be announced shortly

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Ed ~shared committee meetings are being scheduled. All Sheboygan County delegetes held their committees **Bill W** ~ nothing right now has a meeting August 16th **Bill L** ~ Shooting sports & regulatory committee nothing right now. **Josh A** ~ nothing
- **WWF** – Lil Pipping ~ The WWF has a new president. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ Mike shared for Kristi nothing for SRB at this time ~ GLC check their website their Willow Creek Walk is coming up & for ongoing information. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ Al Wortz ~ if interested in this program contact Al.

Unfinished Business

- **Any unfinished business from the floor?** Bill shared the poster we received from the womens trappers group
- **Vote on Trees for Tomarrow Kohler request** ~has been tabled until next month as we did not have a quarum which our by law require so we will vote in August.

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.



- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.

Announcements

- **Northern Kettles Chapter of NWT Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

Next Board Meeting, Note the change of date ~ Monday, August 18th, 2025 we will be meeting this month @ 6:30 pm @ Smerke's Sportsmens Club W0699 Co Road J Sheboygan Falls, WI

Next SCCA Association Meeting, Wednesday, August 20th, 2025 @ 6:30 p.m. hosted by Crystal Lake Sportsmens Club @ Camp Y Koda W3340 Sunset Road Sheboygan Falls WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

TRACKED WHEELCHAIR PROGRAM

PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS

AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT

Sheboyganconservation.org/programs

920-467-6801

Initiative of:



Northern Kettles Chapter

Sheboygan County



Conservation Assoc.

In partnership with:



American Legion Post 149
Sheboygan Falls, WI



Date	Host Club	Location
August 20 th , 2025	Crystal Lake Sportsmens Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
September 17 th , 2025	Farmers & Sportsmens Club	<i>At their shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083</i>
October 15 th , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19 th , 2025	Johnsonville Rod & Gun Club	<i>Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls</i>
December 17 th , 2025 Draw Easy Money Raffle	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
January 21 st , 2026	Marshview Conservation Club	NEED INFORMATION
February 18 th , 2026 Draw gun raffle	Northern Kettles Chapter NWTf	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
March 18 th , 2026	Petermann's Hunting & Fishing Club	NEED INFORMATION
April 15 th , 2026	Pheasants Forever Sheb/Mtw	NEED INFORMATION
		<i>Updated 6/20/2025 mj</i>

PLEASE UPDATE THE MEETING PLACE INFORMATION

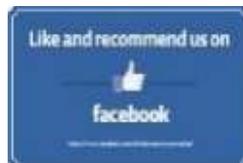
Motion to adjourn 7:32 p.m. by Jim M seconded by Steve G Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



34th ANNUAL Woods,
Water & Wildlife Banquet
September 18, 2025

Packages: Rifle, Pistol, Sportsman, Dinner Gun, Mystery Gun,
Bourbon, 20 Choice Money & Lottery Tree

Raffles: 

Throughout the evening... 50/50,
Floor & Crap on your Neighbor \$500

For Tickets call: 458-2173

Includes Dinner & chance at LOTS of door prizes
Purchase tickets starting in August at Emil Mazey Hall
More info at: [UAW LOCAL 833 FACEBOOK](#)

Farmers & Sportsmens Club 5 Stand

2412 N. 44th Street, Sheboygan, WI

Tuesdays – 3:00 p.m. til Dark
August 26th through September

What is 5 Stand?

A shooting game-similar to trap and skeet with 5 stations,
7 traps, targets are singles, report pairs (after shooting the
first target the second is released), and true pairs.
Single targets may be shot at twice.

Targets:

Some easy, some challenging, no ridiculously hard targets-
every target is very makeable (or 'missable')

How:

2 shots, any choke or gauge, safe shooting applies, gun loading
only allowed when in position to shoot – individual shooting

THIS IS OPEN SHOOTING!
CLUB MEMBERS AND NON-MEMBERS WELCOME!

St. Anna Sportsman's



77th Annual



Turkey Shoot and



BBQ Chicken



Dinner

Sunday August 24th 10:00 am

Chicken served from 11:00 – 2:00



**Shoot a piece of corn
off the rope to win a
sausage!**



Plenty of food, refreshments, raffles and clays!



**at 1600 Sheboygan Rd.
Elkhart Lake, WI**



SHEBOYGAN COUNTY MARSH OPEN HOUSE EVENT

We would like to invite any SCCA members/organizations who are interested to join us for our 2025 Sheboygan County Marsh Open House event! The event will take place on September 20th from 9am to 12pm. Short and sweet!

This all-ages event will focus on environmental education and recreational opportunities at the Marsh and beyond. We're looking for organizations that offer educational or hands-on activities to share with attendees. At this time, we are not looking for vendors selling products, as we want to keep the focus on learning and outdoor recreation.

We're excited to have Camp Y-Koda back again this year offering free canoeing, and Great Lakes Search and Rescue will be joining us with their K9s for demonstrations and meet-and-greets! Friends of the Marsh and Sheboygan River Basin Partnership are also planning to help us host the event!

Please do not hesitate to reach out or send people my way with any questions they may have!

Best,
Katie

Katie Hanson

Conservation Specialist/AIS Coordinator
Sheboygan County Planning Conservation Dept.
Katie.Hanson@SheboyganCounty.com

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