



August 20, 2025

THE AUGUST SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 17th, 2025 @ 6:30 p.m. HOSTED BY FARMERS & SPORTSMENS CLUB @ AT THEIR SHOOTING FIELDS CLUBHOUSE 2412 NORTH 44TH STREET SHEBOYGAN WI 53083

SCCA BOARD OF DIRECTORS & OFFICERS *effective date January 15th, 2025*

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

new address & phone number

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmann@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

updated 08/25/2025 mjr

~UPCOMING EVENTS~

- **August 26th – thru September on Tuesdays 3:00 pm til dark Farmers & Sportsmens Club 5 Stand** see the flier at the end of the newsletter
- **September 6th, 2025 Winooski 3D Shoot & Sight in Shoot & Corn Roast** ~ see flier at the end of the newsletter
- **September 18th, 2025 34th Annual Woods, Water & Wildlife Banquet** See flier at the end of the newsletter or UAW Local 833 Facebook page
- **September 20th, 2025 Sheboygan County Marsh Open House Event** 9 am – 12 pm See info on the last page
- **September 20th, 2025 Pheasants Forever Brat Fry** 8 am - 2 pm @ Miesfelds Brat Stand ~ see flier on last page
- **September 27th, 2025 Pheasants Forever Learn to Hunt Event** ~ Thunderbird Game Farm ~ see flier on last page
- **October 1st, 2025 ~ SCCA Presidents Meeting** ~ 6:30 pm Amore' Banquet Hall Plymouth ~ see flier attached to email
- **Saturday, October 4th, 2025 14th Annual; Chuck & Caroline Zorn Memorial TrapShoot** 10-3 see flier on last page
- **October 11th & 12th, 2025 Youth Mentor Deer Hunt** ~ see Dennis Stuckmann for more information
- **October 15 -19th Turning Leaf Event** ~ see Bob Fricke or any member of Muskies Inc. for more information

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The August meeting was called to order by President Josh McDole @ 6:32 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the July Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Steve G to accept as emailed/mailed

Treasurer's Report – Nick gave the report Motion was made to accept by Lil P & seconded by Chris C & carried

Guest Speaker(s) ~ One of the scholarship recipients I believe his name was Blake thanked the SCCA for the scholarship & the other young man's mom (Nicole) was here to thank the association for the scholarship & shared some info about her son.

Next Month Joe Shaffer ~ Milwaukee River Keepers will join us

Club Update ~ Crystal Lake – Jason Zorn gave an update on their club they are a small club they have their annual fisheree each year their club was started in the late 40's or 50's & their dues at \$ 10 a year

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Binversies & Waldo Pond Improvement.

Committee Reports

- **DNR Personnel:** ~ Anthony Arndt shared the woodchucks & answered some questions ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Pheasant Program** — Blinders were put on & it was shared there were 32 people thereon the first day & the second had 28 . Nice turn out. Watch for more upcoming information on the pheasant pens. The birds are eating good & things are going well.
- **Habitat/Grassland Program** ~ Steve Klock Contact Steve if you have any questions
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28th, 2026 @ The Village @ 170 in Kohler. It's not to early to start thinking about those in your club, the SCCA or our community that are deserving of recognition. Lil will have the nomination forms out shortly. There will be a planning meeting 10/22/2025 @ Hermitage Conservatio Club @ 6:30 pm Question see Lil or Mary Jo
- **Fundraising Events Update** ~
 - **Easy Money Committee** – David D & Jack P ~ 213 tickets sold to date.
 - **Jeremy E to head up the fundraising committee** ~ Gun/Cash Raffle tickets were handed out to clubs present. Drawing will be in February 2026
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ they had their bust up meeting July 30th nice turnout lot's of ideas & suggestions looking to keep the cost down looking to have more identification of the clubs so people know who the clubs are at the event maybe have a map for identification talked about the amount of fish cleaned versus what is stocked.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis reported that the fall youth deer hunt will be held October 11 & 12 & The applicatioins are out. Looking for a suitable venue for the hunt ass wood county property wont work this time he has an idea of where they are going but open to other venue's contact Dennis. Still accepting applications & if you need one contact Dennis if interested. Scholarship wnners willl be announced shortly

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Bill W ~ has a committee meeting on Saturday there were 34,000 tags that didn't get used last year(I didn't get what kind) turkey population os rosomg Josh A ~ waiting for more information on the wolf committee
- **WWF – Lil Pipping** ~ Check their website for more information.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson nothing for SRB at this time ~ GLC check their website their Willow Creek Walk is coming up & for ongoing information. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ Al Wortz ~ They are winding up their summer stuff. if interested in this program contact Al.

Unfinished Business

- **Any unfinished business from the floor?** Josh made a motion to buy a flag & stand for Camp Ykoda it was seconded by Chris & carried
- **Vote on Trees for Tomarrow Kohler request** ~ vote was held & it passed Nick will get with Nicole



New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.

Announcements

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

Next Board Meeting, ~ Monday, September 8th, 2025 @ Camp Y Koda
W3340 Sunset Road Sheboygan Falls WI

Next SCCA Association Meeting, Wednesday, September 17th, 2025 @
6:30 p.m. hosted by Farmer's & Sportsmens Conservation Club @ At their shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountyyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.



TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County:  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI



<i>Date</i>	<i>Host Club</i>	<i>Location</i>
September 17 th , 2025	Farmers & Sportsmens Club	<i>At their shooting fields clubhouse 2412 North 44th Street Sheboygan WI 53083</i>
October 15 th , 2025	Howards Grove Rod & Gun Club	<i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i>
November 19 th , 2025	Johnsonville Rod & Gun Club	<i>Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls</i>
December 17 th , 2025 Draw Easy Money Raffle	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
January 21 st , 2026	Marshview Conservation Club	<i>Koenigs clubhouse 3824 County Road EE Sheboygan Falls WI</i>
February 18 th , 2026 Draw gun raffle	Northern Kettles Chapter NWTF	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
March 18 th , 2026	Petermann's Hunting & Fishing Club	NEED INFORMATION
April 15 th , 2026	Pheasants Forever Sheb/Mtw	NEED INFORMATION
May 20 th , 2026	Hermitage Conservation Club	<i>Their clubhouse 6649 Heritage Road Elkhart Lake WI</i>
June 17 th , 2026	Rhine Plymouth Field & Stream	NEED INFORMATION
July 16 th , 2026	Ridge Runners	NEED INFORMATION
		Updated 8/28/2025 mj

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 7:45 p.m. by Chris C seconded by Steve G Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



**34th ANNUAL Woods,
Water & Wildlife Banquet**
September 18, 2025

*Packages: Rifle, Pistol, Sportsman, Dinner Gun, Mystery Gun,
Bourbon, 20 Choice Money & Lottery Tree*

Raffles: 
Throughout the evening...50/50,
Floor & Crap on your Neighbor \$500

For Tickets call: 458-2173

Includes Dinner & chance at LOTS of door prizes
Purchase tickets starting in August at Emil Mazey Hall
More info at: **UAW LOCAL 833 FACEBOOK**



 **HABITAT BRAT FRY**
Sept 20, 2025

Sheboygan & Manitowoc Chapter
Fundraiser for Education & Habitat Care

 **Miesfeld's Brat Stand
in Sheboygan**

8 AM - 2 PM
or till the meats are gone!
TO - GO available

Great brats, great cause!!!!



Visit with chapter members and learn more about how your local chapter of Pheasants Forever works to build and improve habitat for wildlife.

 **LEARN TO HUNT EVENT**
Sept 27, 2025

Thunderbird Game Farm
23119 Thunderbird Road - Chilton

- Youth or adult 1st time hunters
- No fee to participate
- Beginner or novice level
- No License Required
- Learn with an experienced member and dog
- 12 or 20 gauge ammo supplied. Bring own gun
- 2 Birds released per hunter
- Lunch included

Call Todd at 920.378.7337 for more info or to register

Join us for a fun and educational lot of pheasants from the! We will have the the off with safety education and a raffle. There will be a raffle with 5000.00. hunter along with a dog and handler with each group. 2 birds released per hunter and hunters work from 10 fields where the birds. Lunch will be provided after the hunt, and we will have drinks and emergency services throughout the day. *Participants must have their own gear to participate in hunt.
Understand of all hunters.
DEADLINE - September 15, 2025





**HERMITAGE CONSERVATION CLUB 14TH ANNUAL
CHUCK & CAROLINE ZORN
MEMORIAL TRAP SHOOT**



SATURDAY, OCTOBER 4, 2025
10:00am-3:00pm
50-BIRD LEWIS SHOOT

RAFFLES THROUGHOUT THE DAY
Tickets sold day of. Prizes drawn at 5:00.
Need not be present to win.

BRATS, BURGERS, BEER & SODA

 Find us on **Facebook**
HERMITAGE CONSERVATION CLUB

HERMITAGE CONSERVATION CLUB
16650 Hermitage Road, Elkhart Lake, WI 53028
Contact (920) 889-8250 for more information.
All proceeds benefit conservation efforts.



Farmers & Sportsmens Club 5 Stand

2412 N. 44th Street, Sheboygan, WI

Tuesdays – 3:00 p.m. til Dark
August 26th through September

What is 5 Stand?

A shooting game-similar to trap and skeet with 5 stations, 7 traps, targets are singles, report pairs (after shooting the first target the second is released), and true pairs. Single targets may be shot at twice.

Targets:

Some easy, some challenging, no ridiculously hard targets- every target is very makeable (or 'missable')

How:

2 shots, any choke or gauge, safe shooting applies, gun loading only allowed when in position to shoot – individual shooting

**THIS IS OPEN SHOOTING!
CLUB MEMBERS AND NON-MEMBERS WELCOME!**

WINOOSKI BOWMEN ARCHERY CLUB

3D Warm Up & Sight In Shoot Corn Roast & Live Music Saturday September 6th 8AM - 4PM

3D Course with Elevated Platforms & 30 Rinehart Targets
20-30 Yard Practice Range • 20 Yard Indoor Targets • Novelty Shoot
Bow Sight in Assistance • \$15 per Shooter • *Youth Shoot Free

40 YARD NOVELTY SHOOT

Each arrow shot earns a Raffle Ticket for the 50/50 Drawing

Each kW zone shot earns a Raffle Ticket for a RTIC Rotomolded Cooler
Crossbows only allowed on the Practice Range

Sponsors



3D COURSE

3 Flights Based on Total # of Paid Shooters Paying
\$75 - \$50 - \$25

1st - 3rd place in each Flight
Earn a W300 Collector Pin

*Youth can shoot for Free, but will not be entered in contests

Earn a W300 Collector Pin with a score of 200+

Adult - No Handicap
Senior, Junior & Traditional - 30 Point Handicap
Cadet - 50 Point Handicap



10 Gun Raffle Tickets for sale and winners will be drawn in the afternoon.



Corn Roast 11 - 2

Live Music 12 - 3

Check out our Events on our Facebook Page | N6744 Sportsman Lane, Plymouth, WI 53073

SHEBOYGAN COUNTY MARSH OPEN HOUSE EVENT

We would like to invite any SCCA members/organizations who are interested to join us for our 2025 Sheboygan County Marsh Open House event! The event will take place on September 20th from 9am to 12pm. Short and sweet!

This all-ages event will focus on environmental education and recreational opportunities at the Marsh and beyond. We're looking for organizations that offer educational or hands-on activities to share with attendees. At this time, we are not looking for vendors selling products, as we want to keep the focus on learning and outdoor recreation.

We're excited to have Camp Y-Koda back again this year offering free canoeing, and Great Lakes Search and Rescue will be joining us with their K9s for demonstrations and meet-and-greets! Friends of the Marsh and Sheboygan River Basin Partnership are also planning to help us host the event!

Please do not hesitate to reach out or send people my way with any questions they may have!

Best,
Katie

Katie Hanson

Conservation Specialist/AIS Coordinator
Sheboygan County Planning Conservation Dept.
Katie.Hanson@SheboyganCounty.com

Work: (920) 459-1375
Cell: (920) 946-5432