



September 17, 2025

THE OCTOBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, OCTOBER 15th, 2025 @ 6:30 p.m. HOSTED BY HOWARDS GROVE ROD & GUN CLUB @ AT THEIR CLUBHOUSE N9548 MEADOWLARK ROAD CLEVELAND, WI

SCCA BOARD OF DIRECTORS & OFFICERS effective date January 15th, 2025

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days only for your use briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

new address & phone number

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmam 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmannnd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

updated 08/25/2025 mjr

~UPCOMING EVENTS~

- **September 27th, 2025 Pheasants Forever Learn to Hunt Event ~ Thunderbird Game Farm ~ see flier on last page**
- **October 1st, 2025 ~ SCCA Presidents Meeting ~ 6:30 pm Amore' Banquet Hall Plymouth ~ see flier attached to email**
- **Saturday, October 4th, 2025 14th Annual Chuck & Caroline Zorn Memorial TrapShoot 10-3 see flier on last page**
- **October 11th & 12th, 2025 Youth Mentor Deer Hunt ~ see Dennis Stuckmann for more information**
- **October 15 -19th Turning Leaf Event ~ see Bob Fricke or any member of Muskies Inc. for more information**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The September meeting was called to order by President Josh McDole @ 6:31 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the August Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Ed H to accept as emailed/mailed

Treasurer's Report – Nick gave the report Motion was made to accept by Scott P & seconded by Jim M & carried

Guest Speaker(s) ~ Joe Shaffer ~ Milwaukee River Keepers Joe gave a very nice presentation he shared what River Keepers does & what they used the requested money that the SCCA gave to them last year. He provided a list of things they have done & what they are looking to do moving forward. He shared that Drew Wallace of the DNR has secured funds for a week to flush out an area for fishing & that Trout Unlimited is also on board with some matching funds. They work well with private landowners. They work with a list of priorities & projects & create a list for their projects. If you would like more information contact Joe Shaffer.

Club Update ~ Farmer's & Sportsmens Jim gave a update on their club. They were organized in 1938 by a small group. They have approximately 121 members they run a winter trap league & yearly brat fry @ Miesfelds each year. They have high school trap shooting & are presently working on their ranges.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Between the Lakes Muskies, Crystal Lake, Marshview, Rhine Plymouth Field & Stream & SaukTrail

Committee Reports

- **DNR Personnel:** ~ Anthony Arndt shared the woodchucks & answered some questions ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ Nick & Josh ~ had meeting to begin budget preparations for 2026. Will be ready for October meeting.
- **Pheasant Program** — Chris Charles The birds are eating good & are looking good. They have been having some water issues but are working to resolve them. Things are going well. Release Date is October 12th 7 a.m at the pens
- **Habitat/Grassland Program** ~ Steve Klock Contact Steve if you have any questions
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28th, 2026 @ The Village @ 170 in Kohler. It's not to early to start thinking about those in your club, the SCCA or our community that are deserving of recognition. Lil will have the nomination forms out shortly. As we are adding some fundraising to the event we will be having a planning meeting 10/22/2025 @ Hermitage Conservatio Club @ 6:30 pm. Join us with your ideas or suggestions. Question see Josh, Lil or Mary Jo
- **Fundraising Events Update** ~
 - **Easy Money Committee** – David D & Jack P ~ 263 tickets sold to date 2nd mailing will go out shortly ticket information is also on the SCCA website
 - **Jeremy E to head up the fundraising committee** ~ Gun/Cash Raffle tickets were handed out to clubs present. Drawing will be in February 2026. Looking to have a brat fry later this year or early next year. if you have fundraising ideas let Jeremy know.
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ Bill Will is working on cutting the cost of the fish.
- **Youth Committee/ Youth Fund** — Karl S/Dennis/Jim Meinnert ~ Dennis reported that the fall youth deer hunt will be held October 11 & 12. Josh & Dennis had a meeting with Andy it was a good meeting however it was noted that Andy wants to be the first person to hunt this land each season so Dennis & Josh are working on alternative locations. But this October's hunt is on.

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Bill W ~ nothing this month Ed Harvey ~ had a Fur Harvest meeting they are advancing 2 questions he took a phone call from Chris Davis on the Roy Sebald Hall of Fame didn't get his nomination approved for this year. Will update for next year. **Bill L** ~ no update meeting in October **Josh A** ~ Has a meeting October 4th will have more info next month
- **WWF – Lil Pipping** ~ WWF Calendars are out see Lil or Dave Taylor if you would like one. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson nothing for SRB at this time ~ their tree sale is going on right now. GLC check their website. Nothing for SRB this month If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ Al Wortz ~ if interested in this program contact Al.



Unfinished Business

- **Any unfinished business from the floor?** Josh made a motion to buy a flag & stand for Camp Ykoda it was seconded by Chris & carried

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —John Zalewski—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.

Announcements

- **Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.
- **If you are looking for a Hunters Education Class St Ann's, Sheboygan & Rifle & Pistol & Hermitage both have upcoming programs. Check their facebook page or contact their club. Many clubs have them these are just the ones that we know of right now.**

Next Board Meeting, ~ Monday, October 6th, 2025 @ Camp Y Koda
W3340 Sunset Road Sheboygan Falls WI

Next SCCA Association Meeting, Wednesday, October 15th, 2025 @ 6:30
p.m. hosted by Howards Grove Rod & Gun Club @ their clubhouse N9548 MeadowLark Road Cleveland, WI 53015

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know



TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS

AT NO COST!

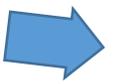


RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI



Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

| Date | Host Club | Location |
|---|------------------------------------|--|
| October 15 th , 2025 | Howards Grove Rod & Gun Club | <i>Their clubhouse N9548 MeadowLark Road Cleveland, WI 53015</i> |
| November 19 th , 2025 | Johnsonville Rod & Gun Club | <i>Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls</i> |
| December 17 th , 2025 Draw Easy Money Raffle | Koenig's Conservation Club | <i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i> |
| January 21 st , 2026 | Marshview Conservation Club | <i>Koenigs clubhouse 3824 County Road EE Sheboygan Falls WI</i> |
| February 18 th , 2026 Draw gun raffle | Northern Kettles Chapter NWTf | Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI |
| March 18 th , 2026 | Petermann's Hunting & Fishing Club | NEED INFORMATION |
| April 15 th , 2026 | Pheasants Forever Sheb/Mtw | <i>Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI</i> |
| May 20 th , 2026 | Hermitage Conservation Club | <i>Their clubhouse 6650 Hermitage Road Elkhart Lake WI</i> |
| June 17 th , 2026 | Rhine Plymouth Field & Stream | <i>At their clubhouse N7135 Highview Road Plymouth</i> |
| July 16 th , 2026 | Ridge Runners | NEED INFORMATION |
| | | <i>Updated 10/03/2025 mj</i> |

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 7:52 p.m. by Chris C seconded by Steve G Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER.

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org

