



October 15th, 2025

THE NOVEMBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, NOVEMBER 19th, 2025 @ 6:30 p.m. HOSTED BY JOHNSONVILLE ROD & GUN CLUB @ LAACKS HALL W4302 CO RD JM SHEBOYGAN FALLS ~ THIS IS ALSO BE OUR SHARE THE SPIRIT EVENT

SCCA BOARD OF DIRECTORS & OFFICERS *effective date January 15th, 2025*

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

new address & phone number

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmannnd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

updated 08/25/2025 mjr

~UPCOMING EVENTS~

- **Saturday & Sunday November 16th & 17th** ~ Sheboygan Falls Conservation Club Deer Gun Sight In there will be hot food & refreshments available in their clubhouse ~ see flier at the end of the newsletter
- **November 19th** ~ monthly SCCA meeting @ Laacks Hall Johnsonville ~ SCCA Share the Spirit Event ~ Stars & Stripes Honor Flight, Office on Aging's Share the Spirt Program & the Sheboygan County Food Pantry. Your generosity is greatly appreciated for those less fortunate.
- **November 22-30** Gun Deer Hunt ~ see the DNR website for more information & dates **ENJOY THE HUNT!**
- **November 27th** HAPPY THANKSGIVING

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The October meeting was called to order by Vice President Jack Parrish @ 6:31 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the September Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Chris C to accept as emailed/mailed

Treasurer's Report – Nick gave his report Motion was made to accept by Karl S & seconded by Chris C & carried
Guest Speaker(s) ~ none this month.

Club Update ~ Jim Meinnert shared information about Howards Grove Rod & Gun Club which is 100 years old. They have kids fishing day a merchandise shoot & raffles through out the year.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Between the Lakes Muskies, Crystal Lake, Farmers & Sportsmen, Marshview, Pheasantss Forever, Rhine Plymouth Field & Stream, SaukTrail, Trout Unlimited & Whitetail Bowhunters

Committee Reports

- **DNR Personnel:** ~ Anthony Arndt shared the woodchucks & answered some questions ~ the woodchucks is always on the scca website too ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Budget Committee** ~ Nick presented the budget to take back to your clubs for November vote. A copy is attached to the email.
- **Pheasant Program** — **Chris Charles** The birds were released at 7 a.m. on October 12th. There were 12 clubs this year & a good turnout on release day, paid less for feed this year the birds were bigger this year & a big thank you to all the clubs it was a good year.
- **Habitat/Grassland Program** ~ **Bill Will gave an update he has spoke to Steve Klock** Contact Steve or Bill W if you have questions
- **Awards Gala** ~ **Lil & Mary Jo** ~ date is **March 28th, 2026 @ The Village @ 170 in Kohler**. It's not to early to start thinking about those in your club, the SCCA or our community that are deserving of recognition. Lil will have the nomination forms out shortly. As we are adding some fundraising to the event we will be having a planning meeting 10/22/2025 @ Hermitage Conservation Club @ 6:30 pm. Join us with your ideas or suggestions. Question see Josh, Lil or Mary Jo
- **Fundraising Events Update** ~
 - **Easy Money Committee** – **David D & Jack P** ~ 333 tickets sold to date 2nd mailing has gone out & ticket info is on the SCCA website
 - **Jeremy E** ~ Gun/Cash Raffle tickets Drawing will be in February 2026. He is working on some ideas for fundraising events. if you have ideas let Jeremy know.
- **Outdoor Activity Day** ~ **Josh, Dave S, Rich T, Dave T & Dennis Stuckmann** ~ no update this month
- **Youth Committee/ Youth Fund** — **Karl S/Dennis/Jim Meinnert** ~ Dennis reported that the youth hunt was a good time had by all ~ new property this time ~ they ate good & the youth will be at next months meeting to share their experiences. Jack shared that the scholarship information is out.

Affiliate Reports

- **Conservation Congress**—**Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ **Bill W** ~ read an update from Steve Klock Bill has been working & talking with Steve **Ed Harvey** ~ meetings late October will have mre in next month. Ha sa district meeting to talk about some of the questions. **Bill L** ~ nothing **Josh A** ~ nothing
- **WWF – Lil Pipping** ~ WWF Calendars are out see Lil or Dave Taylor if you would like one. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ **Kristi Sorenson** nothing for SRB at this time ~ GLC check their website. Nothing for SRB this month If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ **Al Wortz** ~ if interested in this program contact Al.

Unfinished Business

- **Discussion & Recommendation on Milwaukee River Keepers Request** ~ at our September Meeting Joe Shaffer of Milwaukee River Keepers spoke to the group about what they have been doing & what the money that was donated last year was used for. Very nice presentation. Joe also made a request for \$3500 donation to continue working & studying practices that are impacting water quality. The Board of Directors has made a recommendation to donate \$3500 to the group. The motion was made by Jim Meinnert & seconded by Lil Pipping & it was carried. **This is a YES OR NO VOTE. TAKE BACK TO YOUR CLUB FOR A VOTE IN DECEMBER** ~ **Print the flier/information with the request attached to the newsletters email.**



- **SHARE THE SPIRIT** ~ this holiday season we will be sponsoring our Share the Spirt event ~ This is the 26th year that we are sponsoring this event for the needs of others. Please give generously this holiday season. The event this year will be held at the November Association meeting so that the organizations can put it to good use before the holidays. We are collecting for the Stars & Stripes Honor Flight, Office on Aging (Share the Spirit Program) & The Sheboygan County Food Bank. Please share with your clubs

Any unfinished business from the floor

- **Bill Will** shared information re: Hunt Club Permit its for 3 years \$100 ~ if you/your club would like more information contact Bill Will

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Announcements Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** ~ which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

TRACKED WHEELCHAIR PROGRAM
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
 AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
 920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 148 Sheboygan Falls, WI

Next Board Meeting, ~ Monday, November 10th, 2025 @ 6:30 p.m. held at Camp YKoda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting ~ Wednesday, November 19th, 2025 6:30 p.m. hosted by Johnsonville Rod & Gun Club Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls **Reminder Share the Spirt Event**

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.



Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

Date	Host Club	Location
November 19th, 2025 Share the Spirit	Johnsonville Rod & Gun Club	Laacks Hall Johnsonville W4302 Co Road JM Sheboygan Falls
December 17th, 2025 Draw Easy Money Raffle	Koenig's Conservation Club	Their clubhouse 3824 County Road EE Sheboygan Falls WI
January 21st, 2026	Marshview Conservation Club	Koenigs clubhouse 3824 County Road EE Sheboygan Falls WI
February 18th, 2026 Draw gun raffle	Northern Kettles Chapter NWTF	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
March 18th, 2026	Petermann's Hunting & Fishing Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
April 15th, 2026	Pheasants Forever Sheb/Mtw	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI
May 20th, 2026	Hermitage Conservation Club	Their clubhouse 6650 Hermitage Road Elkhart Lake WI
June 17th, 2026	Rhine Plymouth Field & Stream	At their clubhouse N7135 Highview Road Plymouth
July 16th, 2026	Ridge Runners	NEED INFORMATION
		<i>Updated 10/17/2025 mj</i>

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 7:36 p.m. by Jim Meinnert seconded by Steve G Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



Sheboygan Falls Conservation Club

DEER GUN SIGHT-IN



**SATURDAY, NOVEMBER 15TH
SUNDAY, NOVEMBER 16TH
HOURS: 9a.m. - 4p.m.**

PRIZES

- 1 Prize - Ten Point RDX 410**
- 2nd Prize - Savage Axis 2 Pro 350 Legend**
- 3rd Prize CANIK TP9SFX 9mm 5.2"**
- 4th Prize -CVA Optima V2 Camo/Stainless muzzleloader**
- 5th Prize - Ruger LCP 380**
- 6th Prize - 6 Hour Buckmaster 6x22 Rangefinder**
- 7th Prize - Barska 20-60x60 mm Spotting Scope w/8x21 mm compact binocular**
- 8th Prize - Ameristep Ground Blind & Thermacell**
- 9th Prize - Muddy 17' 1 man ladder stand**
- 10th Prize - Basket of Booze**

**COMPLETE RANGE FACILITIES FOR ANY TYPE OF GUN WITH
BORE SIGHTING & LIMITED
FREE GUN-SMITHING AVAILABLE THERE.**

*Hot Food and Refreshments available at Clubhouse
Located just east of the Sheboygan County Airport
on Meadowlark Road 1 & 1/4 miles north
of Wl. Hwy. 23.*