



**November 19<sup>th</sup>, 2025**

**THE DECEMBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, 17<sup>th</sup>, 2025 @ KOENIG'S CONSERVATION CLUB CLUBHOUSE 3824 County Road EE Sheboygan Falls @ 6:30 p.m. HOSTED BY KOENIG'S CONSERVATION CLUB**

**SCCA BOARD OF DIRECTORS & OFFICERS** *effective date January 15<sup>th</sup>, 2025*

**OFFICERS**

**President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185

Member of Hermitage Conservation Club

**1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964

Member of Waldo Pond Improvement Association

**2<sup>nd</sup> Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 [billwill0227@gmail.com](mailto:billwill0227@gmail.com) 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

**Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [nrcyganek@gmail.com](mailto:nrcyganek@gmail.com) 608 843-9413 Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**BOARD OF DIRECTORS**

**Lil Pipping** 536-5 So Pleasantview Road Plymouth WI 53073 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920 400-1224

*new address & phone number*

Member of Tri County Sportswomen LLC

**Term expires 2027**

**Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878

Member of Between the Lakes Muskies Inc.

**Term expires 2028**

**Jeremy Engelmann** 133 Highland Ave, Sheb. Falls, WI 53085 [snowgod4@hotmail.com](mailto:snowgod4@hotmail.com) 920-918-2712

Member of Smerke's Sportsmens Club

**Term expires 2028**

**James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344

Member of Howards Grove Rod & Gun Club

**Term expires 2027**

**Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmannnd@gmail.com](mailto:stuckmannnd@gmail.com) H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

**Term expires 2026**

**David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

**Term expires 2026**

*updated 08/25/2025 mjr*

**~UPCOMING EVENTS~**

- **December 3<sup>rd</sup>, 2025 YMCA Camp Y Koda Outdoor Skills & Education Banquet @ Village @ 170**
- **December 17<sup>th</sup>, 2024 Monthly meeting @ 6:30 pm @ Koenigs Conservation clubhouse 3824 County Road EE Sheboygan Falls & Easy Money Raffle Drawing**
- **January 1<sup>st</sup>, 2026 Annual Bob Schuchardt & Ed Lorenz Clays Open Memorial Shoot @ Farmers & Sportman's Club Shooting Fields 9 – 2 food beer soda & raffles 2412 North 44<sup>th</sup> Street**
- **January 15<sup>th</sup>, 2026 Northern Kettles Chapter of the NWTf Banquet @ Millhome Supper Club see the fliers attached to the email**
- **January 25<sup>th</sup>, 2026 Johnsonville Rod & Gun Club's Poultry Party Laack's Hall Johnsonville 11 am - 4 pm All proceeds go to Conservation Food & Raffles throughout the day**

*If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you*



The November meeting was called to order by President Josh McDole @ 6:31 pm. followed by the Pledge of Allegiance

**Minutes/Newsletter** the October Newsletter/Meeting Minutes were approved as emailed/sent.

Motion was made to accept by Ken D & seconded Steve G as emailed/mailed

**Treasurer's Report** – Nick gave his report Motion was made to accept by Lil P & seconded by Matt & carried

**Guest Speaker(s)** ~ Nicole Nevers Kohler schools was scheduled will this month will need to be rescheduled.

**December will have the Turning Leaf Participants**

**Club Update** ~ Johnsonville Rod & Gun Club Dave Taylor they host their annual Poultry Paarty & cash raffle to fund conservation efforts, provide hunter ed classes in the spring, participate in the outdoor activity day, camp ankojig, have donated \$20,000 for the marsh dam project. They've been around since 1919.

**Correspondence & Newsletters** ~ always on the front table if any if you have something to share this is where you can put it

**Roll Call** ~ Absent ~ Adell, Crystal Lake, Marshview, Suscha Fale & Trout Unlimited

### Committee Reports

- **DNR Personnel:** ~ Anthony Arndt shared the woodchucks & answered some questions ~ the woodchucks is always on the scca website too ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~ Brianna will be joining the group moving forward
- **\*\*Budget Committee** ~ This is a correction it was incorrectly reported that the vote was going to be taken in November this was reported in error ~ if your club has not voted the vote will be in December per our by laws the budget vote is always in December. Nick went over the budget to take back to your clubs for a December vote. A copy is attached to the email.
- **Pheasant Program** — Chris Charles/Josh McDole Josh gave an update on the pheasant pens there will more information coming in the very near future but he gave a big thank you to all the clubs it was a good year. There will be a review meeting scheduled soon.
- **Habitat/Grassland Program** ~ Bill Will gave an update he has spoke to Steve Klock There are some changes coming & there will be more information shortly. Contact Steve or Bill W if you have questions
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28<sup>th</sup>, 2026 @ The Village @ 170 in Kohler. Nomination forms out shortly. As we are adding some fundraising to the event we will share more in the future. As this is our event donations are always welcome & appreciated. Question see Josh, Lil or Mary Jo
- **Fundraising Events Update** ~ We have several events scheduled & are asking for donations of a \$50 basket/gift card/donation for either the Awards Banquet or Rabbit Hunt Brat Fry. We will also be solicitating for donations from businesses or our clubs to enhance what is donated by the clubs. If you are willing to bring in doantions like we always did for the annual fundraising banquet it would be greatly appreciated.
  - **Easy Money Committee** – David D & Jack P ~ As of the November meeting there were 18 tickets left they anticipate al sell out.
  - **Jeremy E** ~ Gun/Cash Raffle tickets Drawing will be in February 2026. He has been working on some ideas for fundraising events. if you have ideas let Jeremy know.
- **Rabbit Hunt/Brat Fry February 21<sup>st</sup>, 2026** @ Butch & Anne's Pine Grove in Elkhart Lake Jeremy will have more information in December Volunteers will be needed he is also asking for donations & volunteers he will have more information & fliers at the December meeting
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ working on fish options for next year ~ they will have a meeting in January
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jim Meinnert ~ Dennis presented the 3 youth hunters to share their experiences Eddie, Weston & Jayce along with their mentors/parents th youth shared their experiences & all agreed they had a good time & it was a great learning expeireince & opportunity. It was a new property this year so there were some added adventures like boating & they weren't in tents this time. It was a really nice place that they stayed in & they really ate good. Hopefully those in attendance got to take a look at the slide show that Dennis had on one of the tables.  
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- **Elections** ~ will be held in January if you are interested in running for a position on the board of directors see a current board of director member or Lil Pipping



## Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Bill W ~ Ed Harvey** ~ committee meetings are coming up. Will have more info next month on spring hearings. **Bill L** ~ nothing **Bill W.** ~ nothing **Josh A** ~ spoke about a question re: riding out on a lake to fish I apologize I don't know did he say ATC/UTV?
- **WWF – Lil Pipping** ~ WWF Calendars are out see Lil or Dave Taylor if you would like one. Check their website for more information.
- **Sheboygan River Basin/GLC ~ Kristi Sorenson** nothing for SRB at this time ~ GLC check their website. Kristi did share they are still fighting the issue with the ATC & thanked everyone for support they need it now more than ever they are not giving up. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz** ~ if interested in this program contact Al.

## Unfinished Business

- **Discussion & Recommendation on Milwaukee River Keepers Request** ~ at our September Meeting Joe Shaffer of Milwaukee River Keepers spoke to the group about what they have been doing & what the money that was donated last year was used for. Very nice presentation. Joe also made a request for \$3500 donation to continue working & studying practices that are impacting water quality. The Board of Directors has made a recommendation to donate \$3500 to the group. The motion was made by Jim Meinnert & seconded by Lil Pipping & it was carried. **This is a YES OR NO VOTE. TAKE BACK TO YOUR CLUB FOR A VOTE IN DECEMBER** there is a flier/information with the request attached to the newsletters email.

*This also was noted correctly but we started to take a vote when someone mentioned that their club did not vote as they thought it was December which after checking the minutes is correct so the vote was noted as null & void & a motion was made by Steve G & seconded by Lil P to table till December for the correct vote.*

**SHARE THE SPIRIT** ~ Thank you to all the members & clubs for your donations to the Office Aging who received a check for \$433, Food Pantry \$447 & food donations & The Stars & Stripes Honor Flight will receive a check at our December meeting & that amount will be noted in the December minutes. **Again, thank you to all for your support of these organizations.**

## Any unfinished business from the floor

- **Bill Will** shared information re: Hunt Club Permit & how it works it is valid for 3 years \$100 ~ if you/your club would like more information contact Bill Will

## New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zaleweski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.



- **Announcements Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

## TRACKED WHEELCHAIR PROGRAM

PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS

AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT

[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)

920-467-6801

Initiative of:



Northern Kettles Chapter

Sheboygan County



Conservation Assoc.

In partnership with:



American Legion Post 148  
Sheboygan Falls, WI

**Next Board Meeting, ~ Monday, December 8<sup>th</sup>, 2025 @ 6:30 p.m. held** at Camp YKoda W3340 Sunset Road Sheboygan Falls

**Next SCCA Meeting ~ Wednesday, December 17<sup>th</sup>, 2025 6:30 p.m.** hosted by Koenig's Conservation Club @ their clubhouse 3824 County Road ## Sheboygan Falls, WI **The Easy Money Raffle Drawing will be held**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.

**Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know**

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountymmca.org](mailto:droscovius@sheboygancountymmca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.



<b>Date</b>	<b>Host Club</b>	<b>Location</b>
December 17 <sup>th</sup> , 2025 <b>Draw Easy Money Raffle</b>	Koenig's Conservation Club	<i>Their clubhouse 3824 County Road EE Sheboygan Falls WI</i>
January 21 <sup>st</sup> , 2026	Marshview Conservation Club	<i>Koenigs clubhouse 3824 County Road EE Sheboygan Falls WI</i>
February 18 <sup>th</sup> , 2026 <b>Draw gun raffle</b>	Northern Kettles Chapter NWTF	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
March 18 <sup>th</sup> , 2026	Petermann's Hunting & Fishing Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
April 15 <sup>th</sup> , 2026	Pheasants Forever Sheb/Mtw	<i>Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI</i>
May 20 <sup>th</sup> , 2026	Hermitage Conservation Club	<i>Their clubhouse 6650 Hermitage Road Elkhart Lake WI</i>
June 17 <sup>th</sup> , 2026	Rhine Plymouth Field & Stream	<i>At their clubhouse N7135 Highview Road Plymouth</i>
July 16 <sup>th</sup> , 2026	Ridge Runners	<b>NEED INFORMATION</b>
		<b>Updated 11/23/2025 mj</b>

**PLEASE UPDATE THE MEETING PLACE INFORMATION**

*Motion to adjourn 7:58 p.m. by Dave Derus seconded by Bill Will Adjourned*

**Respectfully Submitted by Mary Jo Robinson, SCCA Secretary**

**IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK**

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)

