



December 20th, 2025

THE JANUARY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JANUARY 21ST, 2026 HOSTED BY MARSHVIEW CONSERVATION CLUB CLUBHOUSE @ KOENIGS CLUBHOUSE 3824 County Road EE Sheboygan Falls @ 6:30 p.m.

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 15th, 2025

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

new address & phone number

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmann@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

Term expires 2026

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net

C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2026

updated 11/30/25 mjr

~UPCOMING EVENTS~

- **January 1st, 2026 Annual Bob Schuchardt & Ed Lorenz Clays Open Memorial Shoot @ Farmers & Sportman's Club Shooting Fields 9 – 2** food beer soda & raffles 2412 North 44th Street *see flier*
- **January 7th, 2026 Lobby Day with Wisconsin's Sportsmen** *see flier or contact Josh McDole for more info*
- **January 10th, 2026 Hermitage Conservation Club ~ Snowball Shoot Brat Fry & Meat Raffle** *~ see flier*
- **Starting January 12th, 2026 Sheboygan Falls Conservation Club 3 person Winter Trap League** *see flier for more information*
- **January 15th, 2026 Northern Kettles Chapter of the NWTF Banquet @ Millhome Supper Club** *see the fliers attached to the email*
- **January 24th & 25th, 2026 Winooski Bowman Archery Club 3D Winter Classic & Chili Cook Off** *see flier*
- **January 25th, 2026 Johnsonville Rod & Gun Club's Poultry Party Laack's Hall Johnsonville** 11 am - 4 pm *All proceeds go to Conservation Food & Raffles throughout the day see last page for info*
- **February 14th, 2026 Pheasants Forever Banquet Laacks Hall Johnsonville** *I don't have a flier yet*
- **February 21st, 2026 First annual SCCA Rabbit Hunt/Brat Fry @ Butch & Anne's Pine Grove** *~ see flier attached to the email for more information*

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The December meeting was called to order by President Josh McDole @ 6:32 pm. followed by the Pledge of Allegiance

Minutes/Newsletter the November Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded Dave D as emailed/mailed

Treasurer's Report – Nick gave his report Motion was made to accept by Dennis S & seconded by Jeremy E & carried
Guest Speaker(s)

Turning Leaf Participants ~ they had 18 youth this year Mason one of the youth shared his experience on the event he caught a 41½ inch muskie the group caught 30 fish this year

Stars & Stripes Honor Flight ~ Bob Kuenzi of the Stars & Stripes Honor Flight gave a short presentation as to what they do & why they do it for our veterans taking them to Washington DC for the day. After his presentation Josh McDole presented a check for \$767 to Bob for their program

Club Update ~ Koenigs ~ Tim Stolper provided information on Koenigs they are 75 years strong this year. In the they acquired this property it still has the actual pull built in they have 60 member they have done lot's of renovations they have youth program have a brat fry each year & have their calendar raffle.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Crystal Lake & Rhine Plmouth Field & Stream

Committee Reports

- **DNR Personnel:** ~ Anthony Arndt shared the woodchucks & answered some questions ~ the woodchucks is always on the scca website too ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~
- **Budget Committee** ~ vote was taken & it passed.
- **Pheasant Program** — Chris Charles/Josh McDole Chris shared pheasants ordered for May 21st, 2026 he ordered 1900 birds more roosters this time there is a meeting for all in the program January 14th, 2026 @ Hermitage Conservation Club 6:30 pm
- **Habitat/Grassland Program** ~ Josh gave an update from Steve Klock Bill Will shared the new forms for 2026
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28th, 2026 @ The Village @ 170 in Kohler. Nomination forms out, As we are adding some fundraising to the event we will share more in the future. As this is our event donations are always welcome & appreciated. Question see Josh, Lil or Mary Jo Deadline for nominations is coming up shortly
- **Fundraising Events Update** ~. We have several events scheduled & are asking for donations of a \$50 basket/gift card/donation for either the Awards Banquet or Rabbit Hunt Brat Fry. We will also be solicitating for donations from businesses or our clubs to enhance what is donated by the clubs. If you are willing to bring in doantions like we always did for the annual fundraising banquet it would be greatly appreciated.
 - **Easy Money Committee** – David D & Jack P ~ sold out drawing was held at this meeting & Dave Derus will provide a list of all the winners & their checks will be sent out.
 - **Jeremy E** ~ **Gun/Cash Raffle tickets** Drawing will be in February 2026. He has been working on some ideas for fundraising events. if you have ideas let Jeremy know.
 - **Rabbit Hunt/Brat Fry February 21st, 2026** @ Butch & Anne's Pine Grove in Elkhart Lake Jeremy will have more information in December Volunteers will be needed he is also asking for donations & volunteers flier is attached to the email
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ working on fish options for next year ~ meeting scheduled for January 28th, 2026 @ Bummys in Howards Grove @ 6;30 pm
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~ Dennis noted they are receiving a \$2000 donation for the youth program/hunt
- **Elections** ~ will be held in January if you are interested in running for a position on the board of directors see a current board of director member or Lil Pipping there are several positions that will be open

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Bill W ~ Ed Harvey ~ committee meetings are done. Will have more info next month on spring hearings they are looking to revamp the spring hearings. **Bill L** ~ nothing **Bill W.** ~WCC Youth program will be in Sheboygan this year he will provide more info as he gets it **Josh A** ~ nothing
- **WWF – Lil Pipping** ~ George Meyer has passed away. Check their website for more information.



- **Sheboygan River Basin/GLC ~ Kristi Sorenson** nothing for SRB at this time ~ GLC check their website. Kristi did share they are still fighting the issue with the ATC & thanked everyone for support they need it now more than ever they are not giving up. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz** ~ nothing at this time ~ if interested in this program contact Al.

Unfinished Business

- **Milwaukee River Keepers Request/Vote** ~ Vote was taken 17 No 4 yes 2 Abstained A discussion was held & a motion was made by Petermann's Club to revise the request for \$1000 again a discussion was held & then it was seconded by Al Wortz after the discussion & you were asked take back to your club for a vote at the February Meeting.

New Business

- **Reminder ~ 2026 Membership dues are due by March 31, 2026 forms will be sent to the presidents & also available @ the January Meeting.**
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski—**if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- **Any new business from the floor?** ~ reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Announcements Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.**
THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:	Sheboygan County	In partnership with:
 Northern Kettles Chapter	 Conservation Assoc.	 American Legion Pool 148 Sheboygan Falls, WI

Next Board Meeting, ~ Monday, January 12th, 2026 @ 6:30 p.m. held at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting ~ Wednesday, January 21st, 2026 @ 6:30 p.m. hosted by Marshview Conservation Club @ Koenig's Conservation Club clubhouse 3824 County Road EE Sheboygan Falls, WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.



Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
January 21 st , 2026 Elections	Marshview Conservation Club	<i>Koenigs clubhouse 3824 County Road EE Sheboygan Falls WI</i>
February 18 th , 2026 Draw gun raffle	Northern Kettles Chapter NWTF	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
March 18 th , 2026	Petermann's Hunting & Fishing Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
April 15 th , 2026	Pheasants Forever Sheb/Mtw	<i>Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI</i>
May 20 th , 2026	Hermitage Conservation Club	<i>Their clubhouse 6650 Hermitage Road Elkhart Lake WI</i>
June 17 th , 2026	Rhine Plymouth Field & Stream	<i>At their clubhouse N7135 Highview Road Plymouth</i>
July 16 th , 2026	Ridge Runners	NEED INFORMATION
		<i>Updated 12/23/2025 mj</i>

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 8:36 p.m. by Jim Meinnert seconded by Phil Mersberger Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ there are fliers attached to the email that include ticket information the rest are on the last page I can only attach so many files to the email.

NEW YEAR'S DAY
BOB SCHUCHARDT AND ED LORENZ
CLAYS OPEN MEMORIAL SHOOT
FARMERS AND SPORTSMAN'S CLUB
SHOOTING FIELDS
 2412 NORTH 44TH STREET - SHEBOYGAN
NEW YEAR'S DAY - JANUARY 1ST
SHOOTING 9AM - 2PM



50 TRAP or 50 SKEET
LEWIS CLASS PAY-OUT
HIGH OVERALL

FOOD - BEER - SODA - RAFFLES
ALL PROCEEDS TO BENEFIT
YOUTH PROGRAMS



CELEBRATE
THE HUNT



Lobby Day
 with
WISCONSIN'S SPORTSMEN

January 7 9:00 AM

Join us in Madison
 and spend the day talking to lawmakers about
 wildlife management and our ability to
 hunt, fish, and trap in Wisconsin.

Authorizing a Responsible Sandhill Crane Hunt
 &
Continuing the Knowles Nelson Stewardship Program

Dress in your camo, hunting, or fishing gear!

Lunch will be provided.
 More details will be emailed when you sign up.



Johnsonville Rod & Gun Club
POULTRY PARTY / BRAT FRY

	CASH PRIZES
Laack's Hall - Johnsonville	\$50
Sunday, January 25th, 2026	\$50
11am - 4pm	\$50
All Proceeds go to Conservation	\$50
Drawing to be held at the end of the event.	\$50
Ticket Cost \$1 - General for \$30 w/boiler for food and beverages	\$50
8601 R25A-10710	\$50

#1007



SNOWBALL SHOOT

BRAT FRY & MEAT RAFFLE

SATURDAY JAN. 10th, 2026

TRAP SHOOT - 50 WHITE TARGETS

Wobble on 2nd 25 Targets

REGISTRATION 10:00AM TO 3:00PM

BRATS HAMBURGERS REFRESHMENTS

Sheboygan Falls Conservation Club
3 Person
WINTER TRAP
LEAGUE



Monday Evenings
 Beginning January 12th
8 Weeks 200 Targets each Shooter
Total of 600 team targets

Teams may shoot 2 league rds per week,
 all league rds have to be shot by March 2nd

Bust Up Party on March 9th
League Entry Fee \$45 per Team
Shooting starts approx. 5:30pm

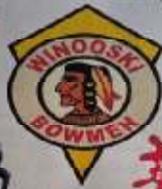


Sheboygan Falls Conservation Club
 N6390 Meadowlark Rd, | Sheboygan Falls
 For more info contact: Dan Lensink
920-917-4394
 sfccsecretary560@gmail.com

WINOOSKI BOWMEN ARCHERY CLUB

Winooski 3D Winter Classic & Chili Cook-off
Saturday January 24th 8AM - 4PM
Sunday January 25th 8AM - 1PM
 Indoor & Outdoor Courses
 *Weather Permitting

CLASSES	DIVISIONS	SHOOTING FEES
Compound Traditional	Senior Adult Junior Cadet	Adults - \$15 Seniors & Juniors - \$10 Cadets - FREE Active Military, Veterans & First Responders - FREE






OPEN TO THE PUBLIC

Bring a W300 Collector Pin with a score of 300+
 Adult - No Handicap
 Senior, Junior & Traditional - 30 Point Handicap
 Cadet - 50 Point Handicap

Bring a Crockpot of your Best Chili!
 Saturday 11AM - 2PM



Eat & Vote for \$5

AWARDS
 1st Place
 2nd Place
 3rd Place

Contestant Registration is FREE
 Pre-Register with Kerry @ 920-627-1630

Check out our Events on our Facebook Page | 5674 Sportsman Lane, Plymouth, WI 53073