



# Sheboygan County Conservation Association PO Box 522 Sheboygan WI 53082

January 21<sup>st</sup>, 2026

THE FEBRUARY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, FEBRUARY 18<sup>TH</sup>, 2026 HOSTED BY NORTHERN KETTLES CHAPTER OF THE NWTF @ Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI 6:30 p.m.

## SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21<sup>st</sup>, 2026

### OFFICERS

**President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185

Member of Hermitage Conservation Club

**1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964

Member of Waldo Pond Improvement Association

**2<sup>nd</sup> Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 [billwill0227@gmail.com](mailto:billwill0227@gmail.com) 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna Sportsmen Club

**Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [nrcyganek@gmail.com](mailto:nrcyganek@gmail.com) 608 843-9413 Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days only for your use [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**Recording Secretary** The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what her duties will be. 1904 North 26<sup>th</sup> St.,

Sheboygan, WI 53083 [bryten2014@gmail.com](mailto:bryten2014@gmail.com) 920-917-0576 Jessica is a member of Koenigs Conservation Club

### BOARD OF DIRECTORS

**Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073** [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920 400-1224

Member of Tri County Sportswomen LLC

**Term expires 2027**

**Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878

Member of Between the Lakes Muskies Inc.

**Term expires 2028**

**Jeremy Engelmann** 133 Highland Ave, Sheb. Falls, WI 53085 [snowgod4@hotmail.com](mailto:snowgod4@hotmail.com) 920-918-2712

Member of Smerke's Sportsmens Club

**Term expires 2028**

**James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344

Member of Howards Grove Rod & Gun Club

**Term expires 2027**

**Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmann@qmail.com](mailto:stuckmann@qmail.com) H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

**Term expires 2029**

**David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net) C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

**Term expires 2029**

Election of Officers & Board of Directors was held in January 2026 this is the updated listing

updated 01/28/2026 mjr

### ~UPCOMING EVENTS~

- **February 14<sup>th</sup>, 2026** Pheasants Forever Banquet Laacks Hall Johnsonville see their website for more information
- **February 15<sup>th</sup>, 2026** ~ 40<sup>th</sup> Annual Brat Fry Whitetail Bowhunters Club ~ Raffles, Carry outs & the public is welcome 10 a.m. til ?
- **February 15<sup>th</sup>, 2026** ~ Smerkes Brat Fry @ their clubhouse ~ see flier on last page
- **February 21<sup>st</sup>, 2026** First annual SCCA Rabbit Hunt/Brat Fry @ Butch & Anne's Pine Grove ~ see flier attached to the email for more information
- **March 7<sup>th</sup> Hermitage, 2026** Hermitage Conservation Club 29<sup>th</sup> Annual Banquet ~ Millhome Supper Club ~ see flier on last page
- **March 8<sup>th</sup>, 2026** Petermanns Hunting & Fish Club Brat Fry @ VFW on Evans Avenue see flier on the last page
- **March 28<sup>th</sup>, 2026** SCCA Awards Gala will be held at the Village @ 170 in Kohler see the ticket information attached to the email for more information
- **April 18<sup>th</sup>, 2028** ~ Random Lake Conservation Fair ~ more information to come
- **April 18<sup>th</sup>, 2028** Winooski Bowman Archery Club Bowhunting Mini Camp ~ see flier on the last page
- **June 7<sup>th</sup>, 2026** Koenigs Spring Trap Shoot ~ 9 am food, beer & raffles ~ see flier on the last page for more information

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The January meeting was called to order by President Josh McDole @ 6:31 pm. followed by the Pledge of Allegiance

**Minutes/Newsletter** the December Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded Dave D as emailed/mailed

**Treasurer's Report** – Nick gave his report Motion was made to accept by Jim M & Steve G carried

### **Guest Speaker(s)**

**Club Update ~ Marshview Conservation Club** ~ Phil Mersberger provide information on Marshview. They started out in 1975 they were 8 brothers & 2 brother in laws as of today they have 12 adult members & 8 junior members. Over the years they have had raffles, sponsored Rocket 88, they had their Sports Banque with a lot of sports figures, donated to the Marsh Tower & Kohler Education Center & donated to & backed many other programs.

**Correspondence & Newsletters** ~ always on the front table if any if you have something to share this is where you can put it

**Roll Call** ~ Absent ~ Adell, Binversies, Crystal Lake NWTF (excused) & RidgeRunners

### **Committee Reports**

- **DNR Personnel:** ~ Tanner is back & shared the woodchucks & answered some questions ~ the woodchucks is always on the scca website too ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~ Welcome Brianna who is their Outdoor Education & Jeremiah Camp Y Koda Camp Director
- **Budget Committee** ~ budget was approved in December .
- **Pheasant Program** — Chris Charles/Josh McDole Chris was ill Josh gave an update on the Gerber Lake Property & what could paoosible happen next. They had a meeting January 14<sup>th</sup> & Josh shared the same information
- **Habitat/Grassland Program** ~ Bill Will gave an update on the program new forms that are available updating information & indicating that the program is for Sheboygan County Properties the new forms were sent out via email on 1/26 to our email list.
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28<sup>th</sup>, 2026 @ The Village @ 170 in Kohler. Nomination forms are out, As we are adding some fundraising to the event donations are always welcome & appreciated. We are asking each club to make a donation to either the Rabbit Hunt event or the Awards Gala. See below under fundraising update. Question see Josh, Lil or Mary Jo Deadline for nominations is coming up shortly however Lil has extended the deadline I believe she said the 10<sup>th</sup> of February. Check with Lil if you have a nomination
- **Fundraising Events Update** ~. We have several events scheduled & are asking for donations of a \$50 basket/gift card/donation for either the Awards Banquet or Rabbit Hunt Brat Fry. We will also be solicitating for donations from businesses to enhance what is donated by the clubs. If you are willing to bring in doantions like we always did for the annual fundraising banquet it would be greatly appreciated.
  - **Easy Money Committee** – David D & Jack P ~ Jack Parrish & Dave Derus provided an update on the easy money raffle..
  - **Jeremy E** ~ Gun/Cash Raffle tickets Drawing will be in February 2026. He has been working on some ideas for fundraising events. Jessica Goodwin has been working on getting Bingo started looks like lots of research is needed to be done additional licesnses etc. More information to come. if you have ideas let Jeremy know.
  - **Rabbit Hunt/Brat Fry February 21<sup>st</sup>, 2026** @ Butch & Anne's Pine Grove in Elkhart Lake Jeremy has a sign up sheet as Volunteers will be needed he is also asking for donations & volunteers flier is attached to the email
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ working on fish options for next year ~ meeting scheduled for January 28<sup>th</sup>, 2026 @ Bummys in Howards Grove @ 6;30 pm more information next month
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~ Dennis noted they received a \$2000 donation for the youth program/hunt from the NWTF & the spring hunt applications are out. Scholarship applications are available see Jack Parrish
- **Elections** ~ the elections were held & all of the officers have been re elected & an addition to the Officers is a Recording Secretary something the BOD has been talking about for some time & Jessica Goodwin has accepted that appointment. She will sit on the BOD & attend our meeting but will not have a vote at this time. She will work with & shadow Mary Jo & we will distribute duties along the way. We had 2 Board of Directors who were up for reelection Dave Derus & Dennis Stuckmann & they were both relected. A motion was made to destroy the ballots from the election by Jim Meinnert was seconded by Scott Plocar & the ballots were destroyed.

### **Affiliate Reports**

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ Bill W ~ Ed Harvey ~ committee meetings are done. Will have more info next month on spring hearings they are looking to revamp the spring hearings. They reminded everyone about the Spring Hearings & asked that we all attend. **Bill L** ~ nothing **Bill W.** ~WCC Youth program will be in Sheboygan this year he will provide more info as he gets it **Josh A** ~ nothing
- **WWF – Lil Pipping** ~ WWF Newsletter will be going electronic ~ Check their website for more information.



- **Sheboygan River Basin/GLC ~ Kristi Sorenson** nothing for SRB at this time ~ GLC check their website. Kristi shared via a voice mail they are still fighting with the ATC & thanked everyone for support they need it now more than ever they are not giving up. If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz** ~ provided information on phosphorus testing Water Actiion Volunteers is a trout unlimited program ~ if interested in this program contact Al.

### Unfinished Business

- **Milwaukee River Keepers Request/Vote** ~ Petermann's Club revised the request for \$1000 again a discussion was held & then it was seconded by Al Wortz after the discussion & you were asked take back to your club for a vote at the February Meeting.
- **Bill Will** shared the Hunt Dog Permit is completed ~ for more information see Bill Will

### New Business

- **Reminder ~ 2026 Membership dues are due by March 31, 2026** forms have been sent to the presidents & also available @ the February Meeting & attached to this email.
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- Received a **Thank You** from Turning Leaf Event

### Any new business from the floor?

- reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Announcements Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

**Next Board Meeting, ~ Monday, February 9<sup>th</sup>, 2026 @ 6:30 p.m.** to be held at Camp Y Koda W3340 Sunset Road Sheboygan Falls

**Next SCCA Meeting ~ Wednesday, February 18<sup>th</sup>, 2026 hosted by Northern Kettles Chapter of the NWTF @ 6:30 p.m.** to be held at Camp Y Koda W3340 Sunset Road Sheboygan Falls **Gun Raffle Drawing**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.



**TRACKED WHEELCHAIR PROGRAM**  
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
 AT NO COST!

RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
 920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 149 Sheboygan Falls, WI



Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountyymca.org](mailto:droscovius@sheboygancountyymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened.

- Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
February 18 <sup>th</sup> , 2026 <b>Draw gun raffle</b>	Northern Kettles Chapter NWTF	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
March 18 <sup>th</sup> , 2026	Petermann's Hunting & Fishing Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
April 15 <sup>th</sup> , 2026	Pheasants Forever Sheb/Mtw	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI
May 20 <sup>th</sup> , 2026	Hermitage Conservation Club	Their clubhouse 6650 Hermitage Road Elkhart Lake WI
June 17 <sup>th</sup> , 2026	Rhine Plymouth Field & Stream	At their clubhouse N7135 Highview Road Plymouth
July 15 <sup>th</sup> , 2026	Ridge Runners Sportsmens Club	<b>NEED INFORMATION</b>
August 19 <sup>th</sup> , 2026	Riverside Hunting & Fishing Club	<b>NEED INFORMATION</b>
September 16 <sup>th</sup> , 2026	St Ann's Sportsman's Club	St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI
October 21 <sup>st</sup> , 2026	Sauk Trail Conservation Club	At their clubhouse 301 Cedar Avenue Cedar Grove WI
November 18 <sup>th</sup> , 2026	Sheboygan Falls Conservation Club	<b>NEED INFORMATION</b>
December 16 <sup>th</sup> , 2026	Smerke's Sportsmens Club	<b>NEED INFORMATION</b>
January 20 <sup>th</sup> , 2027	Suscha & Fale Sportsmens Club	<b>NEED INFORMATION</b>
February 17 <sup>th</sup> , 2027	Tri County Sportswomen	<b>NEED INFORMATION</b>
March 17 <sup>th</sup> , 2027	Trout Unlimited	<b>NEED INFORMATION</b>
April 21 <sup>st</sup> , 2027	Waldo Pond Improvement	<b>NEED INFORMATION</b>
May 19 <sup>th</sup> , 2027	Whitetail Bowhunters	<b>NEED INFORMATION</b>
June 16 <sup>th</sup> , 2027	Winooski Bowmen Archery Club	<b>NEED INFORMATION</b>
		<i>Updated 01/30/2026 mj</i>

**PLEASE UPDATE THE MEETING PLACE INFORMATION**

Motion to adjourn 8:36 p.m. by Jim Meinnert seconded by Phil Mersberger Adjourned

**Respectfully Submitted by Mary Jo Robinson, SCCA Secretary**

**IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK**

**To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors**

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO ([mjgpackers@charter.net](mailto:mjgpackers@charter.net)) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.

**40<sup>th</sup> Annual Brat Fry**  
**Whitetail Bowhunters Club**  
 February 15, 2026 10:00 a.m. - ?



*Public Welcome!*

Serving Steaks, Hamburgers, Brats,  
 Grilled Chicken Breasts, Potato Salad, Beans

**Carry-outs 467-4434**

Turkey, Hams & Other Raffles  
 Serving Johnsonville Brats

**Whitetail Bowhunters Club**  
 Cty. M, Johnsonville, WI

**ATTENTION!!!!**

**HERMITAGE CONSERVATION CLUB**  
**HERMITAGE 29<sup>TH</sup> ANNUAL BANQUET**  
**SATURDAY, MARCH 7<sup>TH</sup>**  
 DOORS OPEN AT 5:00PM  
 DINNER AT 7:00PM



CONSERVATION CLUB  
**MILLHOME SUPPER CLUB - KIEL WI**  
 TICKETS \$60.00 IN ADVANCE - \$65.00 AT THE DOOR

FOR TICKETS CONTACT:  
 JOSH McDOLE (920) 980-8185  
 OR EMAIL: [jimcdole@hotmail.com](mailto:jimcdole@hotmail.com)

**PRE-DINNER CASH PRIZES**  
**RAFFLES AND SILENT AUCTION**

PROCEEDS FOR OUTDOOR PROJECTS AND YOUTH ACTIVITIES

**SAVE THE DATE**

**1052 SMERKE'S SPORTSMENS CLUB** **2026 CASH RAFFLE**

Drawing will take place at  
**SMERKE'S SPORTSMENS CLUB**  
 W2699 County Trunk J, Sheboygan Falls, WI 53085  
 at 7:30 pm on dates listed below

\$250 donated by Northwestern House

**\$500**  
 Each Drawing

May 6th	July 22nd
May 13th	July 29th
May 20th	August 5th
May 27th	August 12th
June 3rd	August 19th
June 10th	August 26th
June 17th	September 9th
June 24th	September 16th
July 8th	September 23rd
July 15th	September 30th

\$20.00/ticket - Only 1,000 tickets sold  
 Need not be present to win

**1052 SMERKE'S SPORTSMENS CLUB**

**MID-WINTER FRY**  
 W2699 CTY RD J - SHEBOYGAN FALLS  
**SUNDAY, FEBRUARY 15<sup>TH</sup>**  
 11AM - 6PM

**OPEN TO EVERYONE**



**FOOD AND RAFFLES ALL DAY**  
 PROCEEDS FOR CONSERVATION



**WELCOME HUNTERS**

# PETERMANN'S

Hunting & Fishing Club

## BRAT FRY

Sunday, March 8, 2026

Serving 10:00 to 5:00

V.F.W. Post 9156

552 S. Evans Street  
Sheboygan, WI

RAFFLES ALL DAY

FREE DOOR PRIZES

Proceeds for Conservation





**RAISED** 

**RAISED at Full Draw  
Winooki Bowmen Archery Club  
Bowhunting Mini Camp  
Saturday April 18, 2026  
9:00 am - 4:00 pm**

**Topics of archery and bowhunting skills covered in the Camp.**  
-Responsible bow hunting practices for the mind & senses  
-The Do's & Don'ts of hunting for the bow hunting strategies  
-Safety & setting up your bow outdoors correctly  
-Proper shot placement using advanced QuiverAD targets  
-How to succeed using modern technology  
-New Tracker and recovery options  
-A lot more!

**Saturday April 18, 2026  
9:00 am - 4:00 pm**

**Winooki Bowmen Archery Club  
N6744 Sportsman's Lane  
Plymouth, Wisconsin 53073**

**Attendance: Limited to 25  
Age: 11-17  
Fee: \$25 (includes lunch, water and snacks)**

**Registration:**

Register at:  
<https://www.combitwbase.com/wvtf-6401804>

**Resources:**

For Additional Information Contact:  
Gregg Kurzynski  
[gregg@winookibowmen.com](mailto:gregg@winookibowmen.com)

RAFD Website:  
[rafdofilldraw.com](http://rafdofilldraw.com)



## Koenig's Spring Trap Shoot

Sunday, June 7, 2026

9am - 3pm



50 Bird Lewis Class

Food - Beer - Soda - Raffles!

**PUBLIC WELCOME**

Money Added!

**KOENIG'S CONSERVATION CLUB  
SHEBOYGAN FALLS, WI**