



Sheboygan County Conservation Association PO Box 522 Sheboygan WI 53082

February 18th, 2026

THE MARCH SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, MARCH 18TH, 2026 HOSTED BY PETERMANN'S HUNTING & FISHING CLUB @ Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI 6:30 p.m.

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21st, 2026

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413 Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days only for your use briarwood.ply@midwestrents.com 920 892-1116

Recording Secretary The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what her duties will be. 1904 North 26th St.,

Sheboygan, WI 53083 bryten2014@gmail.com 920-917-0576 Jessica is a member of Koenigs Conservation Club

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmenn 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmann@qmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2029

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2029

Election of Officers & Board of Directors was held in January 2026 this is the updated listing

updated 01/28/2026 mjr

~UPCOMING EVENTS~

- **March 7th Hermitage, 2026 Hermitage Conservation Club 29th Annual Banquet ~ Millhome Supper Club ~ see flier on last page**
- **March 8th, 2026 Petermanns Hunting & Fish Club Brat Fry @ VFW on Evans Avenue see flier on the last page**
- **March 28th, 2026 SCCA Awards Gala will be held at the Village @ 170 in Kohler see the ticket information attached to the email for more information**
- **April 18th, 2028 ~ Random Lake Conservation Fair ~ more information to come**
- **April 18th, 2028 Winooski Bowman Archery Club Bowhunting Mini Camp ~ see flier on the last page**
- **June 7th, 2026 Koenigs Spring Trap Shoot ~ 9 am food, beer & raffles ~ see flier on the last page for more information**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The February meeting was called to order by President Josh McDole @ 6:32 pm. followed by the Pledge of Allegiance (Did you see the new flag that the SCCA donated to Camp Y Koda?)

Minutes/Newsletter the January Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded Steve G as emailed/mailed

Treasurer's Report – Nick gave his report Motion was made to accept by Lil P & Dave D carried

Guest Speaker(s) none this month

Club Update ~ Rich Lohr

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Crystal Lake, Petermanns & Whitetails

Committee Reports

- **DNR Personnel:** ~ Drew joined us this month the woodchucks I attached for you & is always on the scca website too ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~ Brianna Spring Programing is underway Candlelike Hike is coming up check camp's website for summer informaiton
- **Pheasant Program** — Chris Charles/Josh McDole Josh gave an update on the Gerber Lake Property & what the next step will be. Aaron would like to see some signage which will be done. Birds are ordered with what they ordered will keep within the budget.
- **Habitat/Grassland Program** ~ Bill Will gave an update on the program new forms that are available updating information & indicating that the program is for Sheboygan County Properties. .
- **Awards Gala** ~ Lil & Mary Jo ~ date is March 28th, 2026 @ The Village @ 170 in Kohler. The award recipients have been notified & ticket information is available attached to this email. , As we are adding some fundraising to the event donations are always welcome & appreciated. We are asking each club to make a donation to either the Rabbit Hunt event or the Awards Gala. See below under fundraising update. Question see Josh, Lil or Mary Jo. Reservations are due March 19th.
- **Fundraising Events Update** ~. We have several events scheduled & are asking for donations of a \$50 basket/gift card/donation for either the Awards Banquet or Rabbit Hunt Brat Fry. We will also be solicitating for donations from businesses to enhance what is donated by the clubs. If you are willing to bring in doantions like we always did for the annual fundraising banquet it would be greatly appreciated.
 - **Easy Money Committee** – David D & Jack P ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D otherwise no report right now
 - **Jeremy E** ~ Gun/Cash Raffle tickets Drawing was held at the meeting winners have been notified
 - **Bingo Information** ~ Jessica Goodwin has been working on getting Bingo started. She provided information on how the bingo events will work & how we can get started. She has indicated that it will take \$7500.00 to get things started with equipment & licensing & paperwork including licenses which are in addition to the regular raffle licenses. Steve G made a motion & Dave D seconded that each club needs to take back to their clubs the request with a yes or no vote in March. Jessica handed out a packet to each delegate at roll call for the delegate to share with their clubs.
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann they kept the fish the same they will be smaller
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~ Dennis noted they received a \$2000 donation for the youth program/hunt from the NWF & the spring hunt applications are out. It will be held April 11th & 12th. If you know a youth interested have them get in touch with Dennis. Scholarship applications are available see Jack Parrish
- **Random Lake Conservation Fair is April 18th** ~ the SCCA will be represented at the event

Affiliate Reports

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Bill W ~ Ed Harvey Ed spoke to the group about the Spring Hearings which will be held on April 13th @ the highway building again ~ he spoke about the ballet issues in the past ~ more info to follow. CDEC will only have one meeting this year. Ed is also on the Fur Committee & he stated harvest is slow. Bill L ~ nothing Bill W. ~WCC Youth program will be in Sheboygan this year he will provide more info as he gets it the event will be at Whitetail Bowhunters. If your club is interested in helpng out during the time they are here contact Bill Will Josh A ~ nothing
- **WWF – Lil Pipping** ~ WWF Newsletter will be going electronic ~ their newsletter is now online or via email. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson nothing for SRB at this time ~ GLC check their website If you would like Bill 'willmore information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ Al Wortz ~ nothing right now it's slow at this time ~ if interested in this program contact Al.



Unfinished Business

- **Milwaukee River Keepers Request/Vote** ~ The vote has been put on hold for now ~ Requested by River keepers.
- **BOD will have members attending your club meetings in the near future** ~ more infor coming

New Business

- **Reminder ~ 2026 Membership dues are due by March 31, 2026** forms have been sent to the presidents & also available @ the March Meeting & attached to this email.
- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org
- Received a **Thank You** from Turning Leaf Event

Any new business from the floor?

- reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Announcements Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

TRACKED WHEELCHAIR PROGRAM
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT
Sheboyganconservation.org/programs
920-467-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County:  Conservation Assoc.

In partnership with:  American Legion Post 149 Sheboygan Falls, WI

Next Board Meeting, ~ Note date change Monday, March 16th, 2026 @ 6:30 p.m. to be held at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Next SCCA Meeting ~ Wednesday, March 18th, 2026 hosted by Petermann's Hunting & Fishing Club @ 6:30 p.m. to be held at Camp Y Koda W3340 Sunset Road Sheboygan Falls

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.
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Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know



Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

Date	Host Club	Location
March 18 th , 2026	Petermann's Hunting & Fishing Club	Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI
April 15 th , 2026	Pheasants Forever Sheb/Mtw	Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI
May 20 th , 2026	Hermitage Conservation Club	Their clubhouse 6650 Hermitage Road Elkhart Lake WI
June 17 th , 2026	Rhine Plymouth Field & Stream	At their clubhouse N7135 Highview Road Plymouth
July 15 th , 2026	Ridge Runners Sportsmens Club	NEED INFORMATION ~ PLEASE UPDATE
August 19 th , 2026	Riverside Hunting & Fishing Club	At their clubhouse N7473 Palm Tree Road Saint Cloud WI
September 16 th , 2026	St Ann's Sportsman's Club	St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI
October 21 st , 2026	Sauk Trail Conservation Club	At their clubhouse 301 Cedar Avenue Cedar Grove WI
November 18 th , 2026	Sheboygan Falls Conservation Club	NEED INFORMATION
December 16 th , 2026	Smerke's Sportsmens Club	NEED INFORMATION
January 20 th , 2027	Suscha & Fale Sportsmens Club	NEED INFORMATION
February 17 th , 2027	Tri County Sportswomen	NEED INFORMATION
March 17 th , 2027	Trout Unlimited	NEED INFORMATION
April 21 st , 2027	Waldo Pond Improvement	NEED INFORMATION
May 19 th , 2027	Whitetail Bowhunters	NEED INFORMATION
June 16 th , 2027	Winooski Bowmen Archery Club	NEED INFORMATION
		Updated 01/30/2026 mj

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 7:57 pm by Steve F seconded by Jeremy E Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.

ATTENTION!!!!

HERMITAGE CONSERVATION CLUB

HERMITAGE 29TH ANNUAL BANQUET

SATURDAY, MARCH 7TH

DOORS OPEN AT 5:00PM
DINNER AT 7:00PM

CONSERVATION CLUB

MILLHOME SUPPER CLUB - KIEL WI

TICKETS \$60.00 IN ADVANCE - \$65.00 AT THE DOOR

FOR TICKETS CONTACT:
JOSH McDOLE (920) 980-8185
OR EMAIL: jimcdole@hotmail.com

PRE-DINNER CASH PRIZES
RAFFLES AND SILENT AUCTION

PROCEEDS FOR OUTDOOR PROJECTS AND YOUTH ACTIVITIES

DATE

SAVE THE



SMERKE'S SPORTSMENS CLUB

2026 CASH RAFFLE

Drawing will take place at
SMERKE'S SPORTSMENS CLUB
W2699 County Trunk J, Sheboygan Falls, WI 53085
at 7:30 pm on dates listed below

\$500
Each Drawing

\$250 donated by Northwestern House

May 6th	July 22nd
May 13th	July 29th
May 20th	August 5th
May 27th	August 12th
June 3rd	August 19th
June 10th	August 26th
June 17th	September 9th
June 24th	September 16th
July 8th	September 23rd
July 15th	September 30th

\$20.00/ticket - Only 1,000 tickets sold
Need not be present to win

PETERMANN'S

Hunting & Fishing Club

BRAT FRY

Sunday, March 8, 2026

Serving 10:00 to 5:00

V.F.W. Post 9156

552 S. Evans Street
Sheboygan, WI

RAFFLES ALL DAY

FREE DOOR PRIZES

Proceeds for Conservation



RRISCO

Hosted at Full Draw
Winouski Bowmen Archery Club
Bowhunting Mini Camp
Saturday April 18, 2026
9:00 am - 4:00 pm

Topics of archery and bowhunting skills covered in the camp:

- Supervised tree climbing prog for the most 4 seasons
- The fine points of shooting for the bow hunting seasons
- Safety & setting up your target boards
- How to set up your bow, including C&M setup
- How to shoot using various techniques
- The tracking and recovery system
- A & L setup

Saturday April 18, 2026
9:00 am - 4:00 pm

Winouski Bowmen Archery Club
N6744 Sportsman's Lane
Plymouth, Wisconsin 53973

Attendance: Limited to 25
Age: 11-17
Fee: \$25 (includes lunch, water and snacks)

Registration:

For Additional Information Contact:
Gregg Kozzrak
gregg@winouski-bowmen.com

RAFC Website:
winouskiclub.com

Koenig's Spring Trap Shoot

Sunday, June 7, 2026



9am - 3pm

50 Bird Lewis Class

Food - Beer - Soda - Raffles!

PUBLIC WELCOME

Money Added!

KOENIG'S CONSERVATION CLUB
SHEBOYGAN FALLS, WI