



**Wednesday, April 15<sup>th</sup>, 2026**

**THE MAY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, MAY 20<sup>TH</sup>, 2026  
HOSTED BY HERMITAGE CONSERVATION CLUB @ Their clubhouse located at  
6650 Hermitage Road Elkhart Lake WI @ 6:30 p.m.**

**SCCA BOARD OF DIRECTORS & OFFICERS**

*effective date January 21<sup>st</sup>, 2026*

**OFFICERS**

**President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185  
Member of Hermitage Conservation Club

**1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964  
Member of Waldo Pond Improvement Association

**2<sup>nd</sup> Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 [billwill0227@gmail.com](mailto:billwill0227@gmail.com) 920-838-3531  
Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

**Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [nrcyganek@gmail.com](mailto:nrcyganek@gmail.com) 608 843-9413  
Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198  
H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**Recording Secretary** The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what the duties will be.  
1904 North 26<sup>th</sup> St., Sheboygan, WI 53083 [bryten2014@gmail.com](mailto:bryten2014@gmail.com) 920-917-0576 Jessica is a member of Koenigs Conservation Club & Tri County Sportswomen LLC

**BOARD OF DIRECTORS**

**Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073** [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920 400-1224  
Member of Tri County Sportswomen LLC **Term expires 2027**

**Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085** [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878  
Member of Between the Lakes Muskies Inc. **Term expires 2028**

**Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085** [snowgod4@hotmail.com](mailto:snowgod4@hotmail.com) 920-918-2712  
Member of Smerke's Sportsmens Club **Term expires 2028**

**James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020** [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344  
Member of Howards Grove Rod & Gun Club **Term expires 2027**

**Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020** [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067  
Member of Northern Kettles Chapter of the NWTf **Term expires 2029**

**David Derus 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081** [dderus@att.net](mailto:dderus@att.net) C 920 918-3380  
Member of Farmers & Sportsmen's Conservation Club **Term expires 2029**

*Election of Officers & Board of Directors was held in January 2026 this is the updated listing  
updated 01/28/2026 mjr*

**~UPCOMING EVENTS~**

- **May 16<sup>th</sup> -17<sup>th</sup>, 2026 Sheboygan Falls Brat Fry & Shoot on club grounds ~ see info on last pages**
- **May 16<sup>th</sup> Winooski Memorial Shoots ~ see flier on last pages**
- **May 17<sup>th</sup>, 2026 Rhine Plymouth Field & Stream Doubles Trap League ~ see flier on last pages**
- **June 6<sup>th</sup>, 2026 Outdoor Activity Day ~ see flier on last page**
- **June 7<sup>th</sup>, 2026 Koenigs Spring Trap Shoot ~ 9 am food, beer & raffles ~ see flier on the last page for more information**

*If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you*

The April meeting was called to order by President Josh McDole @ 6:30 pm. followed by the Pledge of Allegiance

**Minutes/Newsletter** the March Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Jim M

**Treasurer's Report** – Nick gave his report Motion was made to accept by Lil P & Gene E & carried

**Guest Speaker(s) Don Pirrung ~ Sheboygan River Fish Stocking** Don spoke to the group about fish stocking at the Sheboygan Marsh spoke about the Master plan highlight, ecological necessities and a drawdown in 2029. He shared information about the fish stocking & also put in a request for \$3000 for fish & the dollar amount would be for a certain amount of fish to be stocked. The delegates were to take back to their clubs for a vote in April for the \$3000.00. **However**, a motion was made by Scott Plocar to accept & give \$3000 Dave Derus seconded. Howards Grove will sponsor this request provided they get the grant & it was carried for the delegates to take back to their clubs for a vote in April. And it has a Yes vote.

**Club Update** ~ Pheasants Forever Manitowoc/Sheboygan ~ formed in 1982 major fundraiser is their banquet they support habitats in the ground, youth sporting & Learn to Hunt events.

**Correspondence & Newsletters** ~ always on the front table if any if you have something to share this is where you can put it

**Roll Call** ~ Absent ~ Adell, Crystal Lake, Johnsonville, Rhine Plymouth Field & Stream & Trout Unlimited

### Committee Reports

- **DNR Personnel:** ~ Tanner joined us this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~ Brianna ~ she is happy to be here
- **Pheasant Program** — Chris Charles/Josh McDole ~ Birds are ordered will arrive & the end of May more info to come
- **Habitat/Grassland Program** ~ Bill Will ~ Steve Klock ~ they are working to get more habitat Bill has one new application. Food Plots are going over well..
- **Awards Gala** ~ Contgrat's to all the awards recipients
- **Fundraising Events Update** ~
  - **Easy Money Committee** – David D & Jack P ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D
  - **Jeremy E** ~ Jeremy shared the profits from the bucket raffles at the Awards Gala \$1420 & thanked to all who bought & donated to the event
  - **Bingo Information** ~ Jessica Goodwin ~ Bingo is in the process of getting the license & all of the equipment. Jessica is still looking for volunteers to work the bingo. Contact Jessica if interested.
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ they have finalized things & set up will be 5 p.m. on friday
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~
  - **Spring Turkey Hunt** ~ they had a wonderful time they got 2 birds & the youth will attend the next meeting to share their adventure
  - **Scholarship applications** are available see Jack Parrish~

### Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ Ed Harvey ~ it was shared that the SCCA will receive the Conservation Organization of the Year by the Conservation Congress. The award will be presented to the SCCA in May at their annual meeting. Ed spoke to the group about the spring hearings there were 59 people in Sheboygan this year.
- **WWF – Lil Pipping** ~ WWF Newsletter has gone electronic ~ their newsletter is now online or via email. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ Kristi Sorenson ~ GLC check their website If you would like Bill 'willmore information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers** ~ Al Wortz ~ Al wasn't here this month ~ if interested in this program contact Al.

### Unfinished Business

- **Kohler School Request for Trees for Tomorrow Vote** ~ vote was 16 yes & 2 no & it carried Josh will let her know



## New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager** —**John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)
- **Life Preserver Boxes at the Boat Launch Site** ~ Josh will work on getting boxes & preservers & we will also put signage up too.

## Any new business from the floor?

- **Reminder** to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTFF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



**TRACKED WHEELCHAIR PROGRAM**  
PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
920-457-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 1418 Sheboygan Falls, WI

**Next Board Meeting, ~ Monday, May 11<sup>th</sup>, 2026 to be held @ Camp Y-Koda W3340 Sunset Road Sheboygan Falls**

**Next SCCA Meeting ~ Wednesday, May 20<sup>th</sup>, 2026 @ Hermitage Conservation Club @ their clubhouse 6650 Hermitage Road Elkhart Lake @ 6:30 p.m.**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.
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**Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know**



**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact Dani Roscovius @ [droscovius@sheboygancountymca.org](mailto:droscovius@sheboygancountymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

## PLEASE NOTE THE LOCATION & CLUB SPONSOR CHANGES IN RED

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
May 20 <sup>th</sup> , 2026	Hermitage Conservation Club	<i>Their clubhouse 6650 Hermitage Road Elkhart Lake WI</i>
June 17 <sup>th</sup> , 2026	Rhine Plymouth Field & Stream	<i>At their clubhouse N7135 Highview Road Plymouth</i>
<b>July 15<sup>th</sup>, 2026</b>	<b>Sauk Trail Conservation Club</b>	<b><i>At their clubhouse 301 Cedar Avenue Cedar Grove WI</i></b>
August 19 <sup>th</sup> , 2026	Riverside Hunting & Fishing Club	<i>At their clubhouse N7473 Palm Tree Road Saint Cloud WI</i>
September 16 <sup>th</sup> , 2026	St Ann's Sportsman's Club	<i>St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI</i>
<b>October 21<sup>st</sup>, 2026</b>	<b>Ridge Runners Sportsmens Club</b>	<b><i>At their clubhouse N3163 Tipperary Road Cascade WI</i></b>
November 18 <sup>th</sup> , 2026	Sheboygan Falls Conservation Club	<b><i>NEED INFORMATION</i></b>
December 16 <sup>th</sup> , 2026	Smerke's Sportsmens Club	<b><i>NEED INFORMATION</i></b>
January 20 <sup>th</sup> , 2027	Suscha & Fale Sportsmens Club	<b><i>NEED INFORMATION</i></b>
February 17 <sup>th</sup> , 2027	Tri County Sportswomen	<b><i>NEED INFORMATION</i></b>
March 17 <sup>th</sup> , 2027	Trout Unlimited	<b><i>NEED INFORMATION</i></b>
April 21 <sup>st</sup> , 2027	Waldo Pond Improvement	<b><i>NEED INFORMATION</i></b>
May 19 <sup>th</sup> , 2027	Whitetail Bowhunters	<b><i>NEED INFORMATION</i></b>
June 16 <sup>th</sup> , 2027	Winooski Bowmen Archery Club	<b><i>NEED INFORMATION</i></b>
		<i>Updated 01/30/2026 mj</i>

## PLEASE UPDATE THE MEETING PLACE INFORMATION

*Motion to adjourn 8:0 pm by Jeremy E seconded by Rocky M Adjourned*

***Respectfully Submitted by Mary Jo Robinson, SCCA Secretary***

**IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK**

*To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors*

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO ([migbpackers@charter.net](mailto:migbpackers@charter.net)) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.



**1922 SMERKE'S SPORTSMENS CLUB**

# 2026 CASH RAFFLE

Drawing will take place at  
**SMERKE'S SPORTSMENS CLUB**  
 W2699 County Trunk J, Sheboygan Falls, WI 53085  
 at 7:30 pm on dates listed below

**\$500**  
 Each Drawing

\$250 donated by Northwestern House

May 6th	July 22nd
May 13th	July 29th
May 20th	August 5th
May 27th	August 12th
June 3rd	August 19th
June 10th	August 26th
June 17th	September 9th
June 24th	September 16th
July 8th	September 23rd
July 15th	September 30th

**\$20.00/ticket - Only 1,000 tickets sold**  
 Need not be present to win



# MEMORIAL FUN SHOOT

**Winooski Bowmen Archery Club**  
 N6744 Sportsman Lane, Plymouth

**Sat., May 16, 2026**  
**9:00 am - 3:30 pm**  
 Prize drawings will begin at 4:00 pm

- Youth Shooting Stations (Equipment provided for youth on site or bring your own)
- Long Range Archery Event • 3-D Shoot • Huge Raffle Opportunities
- Silent Auctions • Walk Around Raffles • Live Music
- Food & Refreshments Available

**RAFFLE TICKET BUNDLES**

150 Tickets For \$100.00  
 55 Tickets For \$40.00  
 25 Tickets For \$20.00

Tickets may be purchased from any club member in advance or on site the day of the event.

**KIDS SHOOT FREE**  
 And Earn Tickets For A Chance To Win Prizes!

**LONG RANGE EVENT**

1 Arrow for \$5.00  
 3 Arrows for \$10.00

Prize will be awarded from names entered for hitting a 10 point bullseye

**Live Music Classic Racket**

Brats, Burgers, & Refreshments Available All Day

**3-D SHOOT**

An outdoor 3-D course which includes elevated platforms and 30 3-D target stations to discover, challenge and improve your skills.

**Cost: \$15.00**

This is an annual event geared toward our youth to help grow their confidence and self-esteem. The Memorial Shoot was created to honor the memory of our deceased members while providing an opportunity for children and adults from the community and surrounding area to continue to preserve and grow the sport of archery.

*Thank you for your support!*



0872  
**SHEBOYGAN FALLS CONSERVATION CLUB BRAT FRY**

50's Best Shoot Lawn Class  
 August Meeting Each Day

**May 16th and 17th, 2026**  
 10am - 4pm

Brats, Hamburgers & Made To Order Steak Sandwiches

**BRAT FRY TICKET RAFFLE**

1st	2nd	3rd
\$100	\$100	\$100

**IN TENT RAFFLES**

Rig Racket Raffles - Walk Arounnds

**CONSERVATION CLUB GROUNDS**  
 N6397 Meadowlark Road  
 Sheboygan Falls, WI 53085

**50 Bird Shoot Lawn Class**  
 Held Monday Each Day  
 Sign up 9am - 3pm  
 Tickets \$1

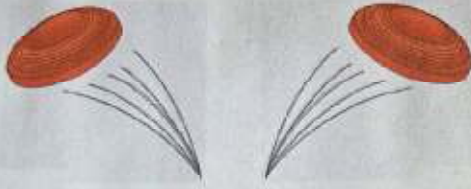
Good for \$1 food & drink

**Cash Winners and Bucket Raffles**  
 Drawn on Sunday May 17th  
 at 4:00 pm

#WJL3273-892125

**2026 Summer - Lewis Doubles Trap League**  
**Sunday Afternoons starting May 17th**

**Open to All Individual Shooters**  
**(Members & non-Members)**



- 8 weeks, 300 clay targets, 6 rounds per person total
- You can shoot up to 2 rounds (100 clay targets) per outing.
- Shooting starts at 12pm (noon)
- Sign up from May 17th to June 7th
- League Dates: May 17, 31; June 7, 14, 28; July 12, 19, 26
- **Total cost = \$85 (pay during sign up)**
  - Lewis Fee: \$15 per Shooter
  - Cost for 300 clay targets: \$70
- For information:
  - Mike, 920-838-1222, mjrenk2@gmail.com
  - John, 920-226-0773, wilsonjt6478@gmail.com
  - Terry, 920-838-2145, trrisse@gmail.com

**Koenig's Spring**  
**Trap Shoot**

**Sunday, June 7, 2026**

**9am - 3pm**



**50 Bird Lewis Class**

**Food - Beer - Soda - Raffles!**

**PUBLIC WELCOME**



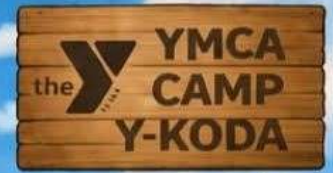
**KOENIG'S CONSERVATION CLUB**  
**SHEBOYGAN FALLS, WI**

— SPONSORED BY: —



# OUTDOOR ACTIVITY DAY!

*Fun for the Whole Family!*



**Fishing**



**BB Gun Shooting**

## FREE ACTIVITIES INCLUDE:

- *Fishing*
- *Canoeing*
- *BB Gun Shooting*
- *3D Archery*
- *Conservation Projects & Activities*



**3D Archery**



**BRAT FRY  
AVAILABLE!**



**Location: River Park, Sheboygan Falls, WI**

**June 6th, 2026**

