



March 18th, 2026

**THE APRIL SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, APRIL 15TH, 2026
HOSTED BY PHEASANTS FOREVER SHEBOYGAN/MANITOWOC CLUB @ LAACKS'S HALL
JOHNSONVILLE W4302 CO ROAD JM SHEBOYGAN FALLS @ 6:30 p.m.**

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21st, 2026

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

Recording Secretary The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what the duties will be.

1904 North 26th St., Sheboygan, WI 53083 bryten2014@gmail.com 920-917-0576 Jessica is a member of Koenigs Conservation Club

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmannnd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2029

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2029

Election of Officers & Board of Directors was held in January 2026 this is the updated listing

updated 01/28/2026 mjr

~UPCOMING EVENTS~

- **Monday, April 13th, 2026 Spring Hearings will be held The Sheboygan County Transportation Department Building W5741 Cty Road J Plymouth WI at 6 p.m**
- **April 18th, 2026 ~ Random Lake Conservation Fair ~ see flier on last pages**
- **April 18th, 2026 Winooski Bowman Archery Club Bowhunting Mini Camp ~ see flier on last pages**
- **May 16th -17th, 2026 Sheboygan Falls Brat Fry & Shoot on club grounds ~ see info on last pages**
- **May 16th Winooski Memorial Shoots ~ see flier on last pages**
- **May 17th, 2026 Rhine Plymouth Field & Stream Doubles Trap League ~ see flier on last pages**
- **June 6th, 2026 Outdoor Activity Day ~ see flier on last page**
- **June 7th, 2026 Koenigs Spring Trap Shoot ~ 9 am food, beer & raffles ~ see flier on the last page for more information**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The March meeting was called to order by President Josh McDole @ 6:30 pm. followed by the Pledge of Allegiance (Did you see the new flag that the SCCA donated to Camp Y Koda?)

Minutes/Newsletter the February Newsletter/Meeting Minutes were approved as emailed/sent. Motion was made to accept by Karl S & seconded by Ken D

Treasurer's Report – Nick gave his report Motion was made to accept by Lil P & Steve G carried

Guest Speaker(s) **Nicole Nevers** from the Kohler Schools gave a short presentation on their venture to Trees for Tomorrow & thank you for the donation for her to bring her students to Trees fo Tomarrow. Nicole also asked for a donation for this year of \$2000 to take students again to Trees for Tomorrow in October. **Muskies is sponsoring the request & Lil P made a request & Steve G seconded for the delegates to take back to their club for approval & a vote will be held in April.**

Club Update ~ Petermanns has 15 members they have pheasant pens & participate in the SCCA pheasant program they provide scholarhsips each year have a brat fry each year.They've been around for about 100 years.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Binversies, Crystal Lake, Farmer's & Sportsmens & Marshview

Committee Reports

- **DNR Personnel:** ~ Tanner joined us this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~ **Brianna** not here check camp's website for summer information
- **Pheasant Program** — **Chris Charles/Josh McDole** ~ Chris Charles gave his report the feed is ordered will arrive 2nd week in May. Josh & Chris shared there is no update at this time on the future site it is a work in progress. More information to come
- **Habitat/Grassland Program** ~ **Bill Will** gave an update on the program new forms that are available updating information & indicating that the program is for Sheboygan County Properties. Food Plot is going well open til April, See Bill W for more information.
- **Awards Gala** ~ **Lil & Mary Jo** ~ date is **March 28th, 2026 @ The Village @ 170 in Kohler.** ~ See the award receiptants on the last page attached to the newsletter. Contgrat's to all the awards receiptants
- **Fundraising Events Update** ~
 - **Easy Money Committee** – **David D & Jack P** ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D otherwise no report right now
 - **Jeremy E** ~ **Gun/Cash Raffle tickets** list of winners is attached to the newsletter
 - **Bingo Information** ~ **Jessica Goodwin** ~ the vote was taken & bingo has passed Jessica will get started on the license & moving forward with things. She will need volunteers please contact her if you are interested in volunteering for Bingo.
- **Outdoor Activity Day** ~ **Josh, Dave S, Rich T, Dave T & Dennis Stuckmann** they kept the fish the same they will be smaller
- **Gene Ecklor** states he will donate signs to the SCCA for adversting events. **Thank you Gene!**
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~
 - **Spring Turkey Hunt** ~ Dennis noted they received a \$2000 donation for the youth program/hunt from the NWTF & the spring hunt applications are out. It will be held April 11th & 12th. He has his youth I believe he said he has 2 young ladies & a young man. They will be hunting on a property in Wood County.
 - **Scholarship applications** are available see Jack Parrish~
 - **Random Lake Conservation Fair is April 18th** ~ **at the Random Lake High School 11 a.m.** the SCCA will be represented at the event if your club wants to join the group please do.

Affiliate Reports

- **Conservation Congress**—**Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ **Ed Harvey** the group spoke about the Spring Hearings which will be held on April 13th @ the highway building again ~ spoke about the ballet issues in the past ~ how important it is to vote in person. Resolutions can be brought it that night not like in the past. **Spring Hearings will be held on Monday, April 13th, 2026 Sheboygan County Transportation Department W5741 Cty Road J Plymouth WI at 6 p.m.** **Bill W.** ~WCC Youth program will be in Sheboygan this year he will provide more info as he gets it the event will be at Whiltail Bowhunters. If your club is interested in helpng out during the time they are here contact Bill Will. He also proke about migratory bird committee shared sand hill crane hunt information
- **WWF – Lil Pipping** ~ WWF Newsletter will be going electronic ~ their newsletter is now online or via email. Annual meeting is in April as a member each club is entitled to attend. Check their website for more information.
- **Sheboygan River Basin/GLC** ~ **Kristi Sorenson** nothing for SRB at this time ~ GLC check their website If you would like Bill 'willmore information contact Kristi Sorenson @ 920 528-7258.

- **Water Action Vounteers ~ Al Wortz ~ they are getting geared up for spring ~ if interested in this program contact Al.**



Unfinished Business

- **Reminder ~ 2026 Membership dues are due by March 31, 2026 forms have been sent to the presidents & also available @ the March Meeting no reason for anyone to not have received them..**

New Business

- **Monthly Newsletter/calendar ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.**
- **Website Manager —John Zalewski—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org**

Any new business from the floor?

- reminder to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

TRACKED WHEELCHAIR PROGRAM

PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS

AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT

Sheboyganconservation.org/programs

920-467-6801



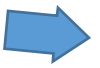
Next Board Meeting, ~ Monday, April 13th, 2026 to be held @ The Sheboygan County Transportation Department W5741 Cty Road J Plymouth WI prior (5:00 pm) to the Spring Hearing meeting which is held at 6 p.m

Next SCCA Meeting ~ Wednesday, APRIL 15TH, 2026 HOSTED BY PHEASANTS FOREVER SHEBOYGAN/MANITOWOC CLUB @ LAACKS'S HALL JOHNSONVILLE W4302 CO ROAD JM SHEBOYGAN FALLS @ 6:30 p.m.

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.

Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know



Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact Dani Roscovius @ droscovius@sheboygancountyymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
April 15 th , 2026	Pheasants Forever Sheb/Mtw	<i>Laacks Hall Johnsonville W4302 Co Rd JM Sheboygan Falls, WI</i>
May 20 th , 2026	Hermitage Conservation Club	<i>Their clubhouse 6650 Hermitage Road Elkhart Lake WI</i>
June 17 th , 2026	Rhine Plymouth Field & Stream	<i>At their clubhouse N7135 Highview Road Plymouth</i>
July 15 th , 2026	Ridge Runners Sportsmens Club	NEED INFORMATION ~ PLEASE UPDATE
August 19 th , 2026	Riverside Hunting & Fishing Club	<i>At their clubhouse N7473 Palm Tree Road Saint Cloud WI</i>
September 16 th , 2026	St Ann's Sportsman's Club	<i>St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI</i>
October 21 st , 2026	Sauk Trail Conservation Club	<i>At their clubhouse 301 Cedar Avenue Cedar Grove WI</i>
November 18 th , 2026	Sheboygan Falls Conservation Club	NEED INFORMATION
December 16 th , 2026	Smerke's Sportsmens Club	NEED INFORMATION
January 20 th , 2027	Suscha & Fale Sportsmens Club	NEED INFORMATION
February 17 th , 2027	Tri County Sportswomen	NEED INFORMATION
March 17 th , 2027	Trout Unlimited	NEED INFORMATION
April 21 st , 2027	Waldo Pond Improvement	NEED INFORMATION
May 19 th , 2027	Whitetail Bowhunters	NEED INFORMATION
June 16 th , 2027	Winooski Bowmen Archery Club	NEED INFORMATION
		<i>Updated 01/30/2026 mj</i>

PLEASE UPDATE THE MEETING PLACE INFORMATION

Motion to adjourn 8:05 pm by Steve G seconded by Jeremy E Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

IF YOU WOULD LIKE YOUR EVENT INFORMATION/FLIER ON THE LAST PAGE YOU WILL NEED TO PROVIDE THE INFORMATION/FLIER IN THE FORM OF PDF/JPG OR A WORD DOCUMENT TO MARY JO FOR THE NEWSLETTER. I CAN COPY THE FLIER HOWEVER IT IS NEVER A GOOD IMAGE ~ I TRY TO MAKE IT WORK

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



2025 AWARDS GALA RECIPIENTS ~ March 28th, 2026

Welcome to the 2025 SCCA Awards Gala Master of Ceremonies - Jason Zorn

Cocktails at 5:30 pm - buffet style dinner at 6:30 pm
Free soda/beer all night

Prayer offered by - Al Worts

Guest Speaker - Tyler Betry - Deputy Director/County
Conservationist for Sheboygan Planning & Conservation Dept.

2025 Special Recognition Awards

At this time, we would welcome any club who would like to
recognize an individual/group to step forward

Patti Jo Walcott - member of Between the Lakes Muskies, Inc.
Presented by Jack Roe, President of Muskies

Brenda Heinen - Northern Kettles Chapter of the NWTF
Jennifer Viv Moehring - Northern Kettles Chapter of the NWTF
Presented by Dennis Stuckmann of NWTF

Eugene Will - member of Riverside Hunting & Fishing Club
Presented by his grandson Zachary Will

Conservation Awards

Presented by Josh McDole, SCCA President

Youth Conservationist of the Year
Zachary Will - Riverside/St. Anna Sport Clubs

Hunter Safety Educator of the Year
Kenneth Dolezal - Winooski Bowmen Archery Club

Water Conservationist of the Year
Tanya Melves - member of local DNR staff

Conservation Education Club of the Year
Winooski Bowmen Archery Club

Conservation Club(s) of the Year
Between the Lakes Muskies Inc Chapter 20
St. Anna Sportsman's Club

Hall of Fame

Presented by Josh McDole SCCA President,
Lil Pipping & Robert Fricke

Torry Torrison, Adam Payne & Walter Vollrath

Installation of officers for 2026

By Jason Zorn

CONGRATULATIONS TO ALL THE AWARD RECIPIENTS!

WE WOULD LIKE TO HAVE ALL AWARD RECIPIENTS REMAIN
AFTER THE PRESENTATION FOR A GROUP PHOTO

Thank you to all who support the SCCA & have
worked to make this evening possible

GUN RAFFLE WINNERS

2025 Bowhunting Raffle Winners

1st place Matthew Kohlmann Smith & Wesson Rody Gaurd
 2nd place Dave Taylor \$400 cash
 3rd place Laurie Fabian Glock 43x
 4th place Dennis Stuckmann \$300 cash
 5th place Dakota Fenn Henry H001
 6th place Dallas ? \$250 cash
 7th place John Seidl Winchester SXP Upland
 8th place Scott Thiel \$300 cash
 9th place Bob Schuabl Stoeger P300 camo
 10th place Dennis Staats \$500 cash

IF

YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.

**SATURDAY
 APRIL 18TH, 2026
 11AM TO 3PM**

RANDOM LAKE CONSERVATION FAIR

PRESENTED BY: **SCI**

RANDOM LAKE HIGH SCHOOL, 605 RANDOM LAKE ROAD, RANDOM LAKE, WI

FREE ADMISSION

LOCAL VENDORS

- Jewelry, Bath Products
- Home Décor, Candles
- Fishing Tackle, Honey
- Freeze Dried Candy
- ...and more!!!

KIDS ACTIVITIES

- Trout fishing tank
- BB gun, trailer and archery
- Free games with prizes
- Touch of the Wild Trailer
- Build a birdhouse
- Plant a succulent

EDUCATION

- 11:30am see the animals of Pineview Wildlife Rehab
- Visit booths from local conservation organizations

RAFFLES

Buy raffle tickets to help fund our outdoors classes at RLHS and win some amazing prizes!

TICKET

THANK YOU SPONSORS!

MICHELS
 Random Lake Garden Club
 Flat Group WASH Advisors
 Betty Fellers Pleasant Flow Realty
 Lakeshore Food Industries
 Between the Lakes Huskies BIC
 Best No. Bottled Gas
 Physicians Tower Ski/Club Chapter
 Random Lake Chamber of Commerce

**FIRST 100
 ATTENDEES RECEIVE
 A SPECIAL EVENT
 MUG!**

WWW.RANDOMLAKECONSERVATIONFAIR.COM

2026 CASH RAFFLE

Drawing will take place at
SMERKE'S SPORTSMENS CLUB
 W2699 County Trunk J, Sheboygan Falls, WI 53085
 at 7:30 pm on dates listed below

\$500 Each Drawing

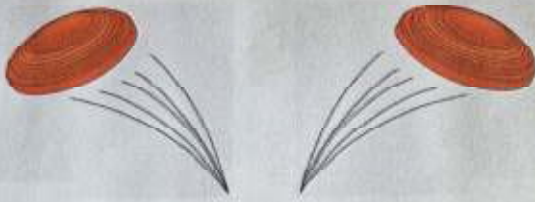
\$250 donated by
 Northwestern House

May 6th	July 22nd
May 13th	July 29th
May 20th	August 5th
May 27th	August 12th
June 3rd	August 19th
June 10th	August 26th
June 17th	September 9th
June 24th	September 16th
July 8th	September 23rd
July 15th	September 30th

\$20.00/ticket - Only 1,000 tickets sold
 Need not be present to win

2026 Summer - Lewis Doubles Trap League
Sunday Afternoons starting May 17th

Open to All Individual Shooters
 (Members & non-Members)



- 8 weeks, 300 clay targets, 6 rounds per person total
- You can shoot up to 2 rounds (100 clay targets) per outing.
- Shooting starts at 12pm (noon)
- Sign up from May 17th to June 7th
- League Dates: May 17, 31; June 7, 14, 28; July 12, 19, 26
- **Total cost = \$85 (pay during sign up)**
 - Lewis Fee: \$15 per Shooter
 - Cost for 300 clay targets: \$70

• For information:

MEMORIAL FUN SHOOT

Winooski Bowmen
 Archery Club

N6744 Sportsman Lane, Plymouth



Sat., May 16, 2026

9:00 am - 3:30 pm

Prize drawings will begin at 4:00 pm

- Youth Shooting Stations (Equipment provided for youth on site or bring your own)
- Long Range Archery Event • 3-D Shoot • Huge Raffle Opportunities
 - Silent Auctions • Walk Around Raffles • Live Music
 - Food & Refreshments Available

RAFFLE TICKET BUNDLES

- 150 Tickets For \$100.00
- 55 Tickets For \$40.00
- 25 Tickets For \$20.00

Tickets may be purchased from any club member in advance or on site the day of the event.

KIDS SHOOT FREE

And Earn Tickets For A Chance To Win Prizes!

LONG RANGE EVENT

- 1 Arrow for \$5.00
- 3 Arrows for \$10.00

Prize will be awarded from names entered for hitting a 40 yard bullseye

Live Music
Classic Racket

Brats, Burgers, & Refreshments Available All Day

3-D SHOOT

An outdoor 3-D course which includes elevated platforms and 30 2-D target stations to discover, challenge and improve your skills.

Cost: \$15.00

This is an annual event geared toward our youth to help grow their confidence and self-esteem. The Memorial Shoot was created to honor the memory of our deceased members while providing an opportunity for children and adults from the community and surrounding area to continue to preserve and grow the sport of archery.

Thank you for your support!

ACTIVITY DAY!
 Fun for the Whole Family!

FREE ACTIVITIES INCLUDE:

- Fishing
- Canoeing
- BB Gun Shooting
- 3D Archery
- Conservation Projects & Activities

BRAT FRY AVAILABLE!

Location: River Park, Sheboygan Falls, WI
June 6th, 2026

0972
SHEBOYGAN FALLS CONSERVATION CLUB BRAT FRY

50 Bird Shoot Lewis Class
 Added Money Each Day
May 16th and 17th, 2026
 10am - 4pm
 Brats, Hamburgers & Made To Order Steak Sandwiches

BRAT FRY TICKET RAFFLE

1st	2nd	3rd
\$100	\$100	\$100

IN TENT RAFFLES

Big Bucket Raffles - Walk Arounds

CONSERVATION CLUB GROUNDS
 N6390 Meadowlark Road
 Sheboygan Falls, WI 53085

50 Bird Shoot Lewis Class
 Added Money Each Day
 Sign up 9am - 3pm
 Tickets \$1

Good for \$1 food & drink
 Cash Winners and Bucket Raffles
 Drawn on Sunday May 17th
 at 4:00 pm

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PUBLIC WELCOME

Money Added!

KOENIG'S CONSERVATION CLUB
SHEBOYGAN FALLS, WI