



**Revised with corrected Howards Grove Flier**

**Wednesday, May 20<sup>th</sup>, 2026**

**THE JUNE SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JUNE 17<sup>TH</sup>, 2026  
HOSTED BY RHINE PLYMOUTH FIELD & STREAMN CLUB @ Their clubhouse located at  
N7135 Highview Road Plymouth, WI @ 6:30 p.m.**

**SCCA BOARD OF DIRECTORS & OFFICERS**

*effective date January 21<sup>st</sup>, 2026*

**OFFICERS**

**President Josh McDole** 15425 Lax Chapel Rd Kiel, WI 53042 [jlmcdole@hotmail.com](mailto:jlmcdole@hotmail.com) 920-980-8185

Member of Hermitage Conservation Club

**1<sup>st</sup> Vice President Jack Parrish** 144 Dan St, Waldo, WI, 53093 [jack@alaark.com](mailto:jack@alaark.com) 920-918-4964

Member of Waldo Pond Improvement Association

**2<sup>nd</sup> Vice President Bill Will** W251 Sandhill Ct., St. Cloud, WI 53079 [billwill0227@gmail.com](mailto:billwill0227@gmail.com) 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

**Treasurer Nick Cyganek** N8403 Glacial Court Elkhart Lake, WI 53020 [nrcyganek@gmail.com](mailto:nrcyganek@gmail.com) 608 843-9413

Member of Hermitage Conservation Club

**Secretary Mary Jo Robinson** 1802 Union Ave., Sheboygan, WI 53081 [mjgpackers@charter.net](mailto:mjgpackers@charter.net) C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* [briarwood.ply@midwestrents.com](mailto:briarwood.ply@midwestrents.com) 920 892-1116

**Recording Secretary** The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what the duties will be.

1904 North 26<sup>th</sup> St., Sheboygan, WI 53083 [bryten2014@gmail.com](mailto:bryten2014@gmail.com) 920-917-0576 Jessica is a member of Koenigs Conservation Club & Tri County Sportswomen LLC

**BOARD OF DIRECTORS**

**Lil Pipping** 536-5 So Pleasantview Road Plymouth WI 53073 [lpipping@wi.rr.com](mailto:lpipping@wi.rr.com) H 920 400-1224

Member of Tri County Sportswomen LLC

**Term expires 2027**

**Robert (Bob) Fricke** 227 Westwood Drive Sheboygan Falls WI 53085 [bobfricke31@yahoo.com](mailto:bobfricke31@yahoo.com) 920 918-4878

Member of Between the Lakes Muskies Inc.

**Term expires 2028**

**Jeremy Engemann** 133 Highland Ave, Sheb. Falls, WI 53085 [snowgod4@hotmail.com](mailto:snowgod4@hotmail.com) 920-918-2712

Member of Smerke's Sportsmens Club

**Term expires 2028**

**James (Jim) Meinnert** W3243 Cty Rd MM Elkhart Lake, WI 53020 [jmeinnert@ymail.com](mailto:jmeinnert@ymail.com) 920 362-5344

Member of Howards Grove Rod & Gun Club

**Term expires 2027**

**Dennis Stuckmann** N9541 Buck Tail Run Elkhart Lake, WI 53020 [stuckmanndd@gmail.com](mailto:stuckmanndd@gmail.com) H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

**Term expires 2029**

**David Derus** 3714 S. 10<sup>th</sup> Street Sheboygan, WI 53081 [dderus@att.net](mailto:dderus@att.net)

C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

**Term expires 2029**

*Election of Officers & Board of Directors was held in January 2026 this is the updated listing*

*updated 01/28/2026 mjr*

**~UPCOMMING EVENTS~**

- **June 6<sup>th</sup>, 2026 Outdoor Activity Day** ~ see flier on last page
- **June 7<sup>th</sup>, 2026 Koenigs Spring Trap Shoot ~ 9 am food, beer & raffles** ~ see flier on the last page
- **June 14<sup>th</sup>, 2026 Howards Grove Rod & Gun Club 10 Bird Cash Shoot 11-7** see the correct flier on the last page
- **June 28<sup>th</sup> SCCA Bingo @ Rumers Roadhouse** see flier on the last page

*If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter [mjgpackers@charter.net](mailto:mjgpackers@charter.net). I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you*

The May meeting was called to order by President Josh McDole @ 6:27 pm. followed by the Pledge of Allegiance

**Minutes/Newsletter** the April Newsletter/Meeting Minutes re: the Fish Stocking report were contested by Phil Mersberger who stated the notes in the newsletter were incorrect regarding the fish stocking vote. He wanted them changed to state the way he worded it & I did not have time to write them down as he stated them as President Josh McDole intervened & spoke about the way the grant paperwork was submitted & he went on to say that it looks like it is coming from the SCCA & it was not done correctly. There was a discussion & it did get a little out of hand as there was like there were 2 topics going on at the same time & then it was asked about taking the vote so as Josh stated if you want a vote we will have a vote. We did & the vote was 15 No 3 Yes 2 Abstained & 2 unable to vote & there were 3 clubs not present. It was asked by a member I didn't catch whom it was but they asked if this can be brought up again for a vote & it was noted that it will have to come before the BOD again. After the vote a motion was made to accept the vote & the original minutes as noted were approved as emailed/sent. Motion was made to accept by Ken D & seconded by Karl S. Josh McDole was going to contact Don regarding the vote.

**Treasurer's Report** – Nick gave his report Motion was made to accept by Lil P & Karl S & carried

**Guest Speaker(s)** ~. The 3 spring hunters shared their stories they all had a good time they harvested 2 birds & really had fun!

**Club Update** ~ Hermitage Conservation Club they have been around for about 90 years they started with just 5 members they have about 45 member right now & 114 acres of property

**Correspondence & Newsletters** ~ always on the front table if any if you have something to share this is where you can put it

**Roll Call** ~ Absent ~ Adell, Binversies & Trout Unlimited ~ for the record we are now at 25 clubs as Marshview has dropped out of the SCCA & because someone will catch it there are 2 clubs who were present but they were unable to vote as their dues were not paid at the time of the vote. It is noted that at the time of this writing all the clubs have paid their dues.

#### **Committee Reports**

- **DNR Personnel:** ~ Tanner joined us this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda** ~ Brianna ~ not here this month
- **Pheasant Program** — Chris Charles/Josh McDole ~ netting is up its quite wet at the pens birds will arrive on the 26<sup>th</sup> Chris is planning a meeting shortly & will be in touch with the crew
- **Habitat/Grassland Program** ~ Bill Will ~ Steve Klock ~ Steve provided a lot of information there were 67 resolutions from the spring hearings, talked about the DNR & how it has no \$, if you'd like Steve's notes I will be glad to send them to you. **Bill W** noted the new VCC chairman is Paul Wright of Dane County
- **Fundraising Events Update** ~
  - **Easy Money Committee** – David D & Jack P ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D they have nothing else right now planning for the next easy money raffle
  - **Jeremy E** ~ looking to get started on the rabbit lunch which he is hoping to have in January at Butch & Ann's again
  - **Bingo Information** ~ Jessica Goodwin ~ first Bingo is June 28<sup>th</sup> ~ at the time of this writing the license & all of the equipment are all set. Jessica is still looking for volunteers to work the bingo. Contact Jessica if interested.
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ they have finalized things & set up will be 5 p.m. on Friday because of a very generous anonymous donation 100 new fishing reels for Camp Y Koda to be used at outdoor activity day as well as at Camp. My notes state that Smerkes & Koenigs have also made a donation
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~
  - **Spring Turkey Hunt** ~ they had a wonderful time they got 2 birds & the attended our meeting & gave a short presentation of their weekend they all had a good time & would definitely do it again. Thanked Dennis for this event
  - **Random Lake Conservation Fair** ~ it was a good time
  - **Scholarship applications** are available see Jack Parrish~

#### **Affiliate Reports**

- **Conservation Congress**—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A ~ Ed Harvey ~ the SCCA received the Conservation Organization of the Year by the Conservation Congress & it was presented at their May meeting inn Green Bay along with Ed Harvey who was inducted into the Conservation Congress Hall of Fame.



- **WWF – Lil Pipping** ~ WWF Newsletter has gone electronic ~ their newsletter is now online or via email. Check their website for more information.
- **Sheboygan River Basin/GLC ~ Kristi Sorenson** ~ GLC delayed their fundraiser until July 25<sup>th</sup>. check their website If you would like Bill 'willmore information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz** ~ Al wasn't here this month ~ if interested in this program contact Al.

## Unfinished Business

- **Any unfinished business from the floor**~ there was none at this time
- **SCCA Life Jacket Boxes at the Sheboygan County boat landings**
- **Don Prirung request for marsh fish stocking** ~ as noted above the vote was taken & it did not pass

## New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zaleweski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address [www.sheboyganconservation.org](http://www.sheboyganconservation.org)

## Any new business from the floor?

- **Reminder** to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ [deerslam@yahoo.com](mailto:deerslam@yahoo.com)
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

**TRACKED WHEELCHAIR PROGRAM**  
 PROVIDING THE ABILITY FOR ALL TO ENJOY THE OUTDOORS  
 AT NO COST!



RESERVE FOR YOUR SPECIAL OUTING OR EVENT  
[Sheboyganconservation.org/programs](http://Sheboyganconservation.org/programs)  
 920-457-6801

Initiative of:  Northern Kettles Chapter

Sheboygan County  Conservation Assoc.

In partnership with:  American Legion Post 548 Sheboygan Falls, WI

**Next Board Meeting, ~ Monday, June 15<sup>th</sup>, 2026 to be held @ Briarwood Cottages Clubhouse 530 So Pleasantview Road Plymouth @ 6:30 p.m. note the location change**

**Next SCCA Meeting ~ Wednesday, June 17<sup>th</sup>, 2026 @ Rhine Plymouth Field & Stream at their clubhouse N7135 Highview Road Plymouth @ 6:30 p.m.**

**Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:**

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.



- Provide an American Flag for the meeting ~ Camp Y Koda has one.
- Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

**Future Host Clubs** ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ [droscovius@sheboygancountyymca.org](mailto:droscovius@sheboygancountyymca.org) and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. If your meeting will be held at Camp Y Koda a few reminders.

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

## PLEASE NOTE THE LOCATION & CLUB SPONSOR CHANGES IN RED

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
June 17 <sup>th</sup> , 2026	Rhine Plymouth Field & Stream	<i>their clubhouse N7135 Highview Road Plymouth</i>
<b>July 15<sup>th</sup>, 2026</b>	<b>Sauk Trail Conservation Club</b>	<b><i>their clubhouse 301 Cedar Avenue Cedar Grove WI</i></b>
August 19 <sup>th</sup> , 2026	Riverside Hunting & Fishing Club	<i>their clubhouse N7473 Palm Tree Road Saint Cloud WI</i>
September 16 <sup>th</sup> , 2026	St Ann's Sportsman's Club	<i>St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI</i>
<b>October 21<sup>st</sup>, 2026</b>	<b>Ridge Runners Sportsmens Club</b>	<b><i>their clubhouse N3163 Tipperary Road Cascade WI</i></b>
November 18 <sup>th</sup> , 2026	Sheboygan Falls Conservation Club	<i>Their clubhouse N6390 Meadowlark Rd Sheboygan Falls</i>
December 16 <sup>th</sup> , 2026	Smerke's Sportsmens Club	<i>Their clubhouse UPPER HALL W2699 Co Rd J Sheboygan Falls</i>
January 20 <sup>th</sup> , 2027	Suscha & Fale Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
February 17 <sup>th</sup> , 2027	Tri County Sportswomen	<b><i>NEED INFORMATION</i></b>
March 17 <sup>th</sup> , 2027	Trout Unlimited	<b><i>NEED INFORMATION</i></b>
April 21 <sup>st</sup> , 2027	Waldo Pond Improvement	<b><i>NEED INFORMATION</i></b>
May 19 <sup>th</sup> , 2027	Whitetail Bowhunters	<i>At their clubhouse N7039 CR M Sheboygan Falls</i>
June 16 <sup>th</sup> , 2027	Winooski Bowmen Archery Club	<i>At their clubhouse N6744 Sportsmand Lane Plymouth</i>
		<b><i>Updated 05/30/2026 mj</i></b>

Motion to adjourn 8:15 pm by Dave M seconded by Ken D      Adjourned

***Respectfully Submitted with corrections by Mary Jo Robinson, SCCA Secretary 6/4/2026 mjr***

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

[www.sheboyganconservation.org](http://www.sheboyganconservation.org)



**IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO ([mjgbpackers@charter.net](mailto:mjgbpackers@charter.net)) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.**

# Koenig's Spring Trap Shoot

Sunday, June 7, 2026



9am - 3pm

50 Bird Lewis Class

Food - Beer - Soda - Raffles!

**PUBLIC WELCOME**

Money Added!

**KOENIG'S CONSERVATION CLUB  
SHEBOYGAN FALLS, WI**

— SPONSORED BY: —



## OUTDOOR ACTIVITY DAY!

Fun for the Whole Family!



Fishing



BB Gun Shooting

**FREE ACTIVITIES INCLUDE:**

- Fishing
- Canoeing
- BB Gun Shooting
- 3D Archery
- Conservation Projects & Activities



3D Archery



**BRAT FRY  
AVAILABLE!**

Location: River Park, Sheboygan Falls, WI  
June 6th, 2026



### 37th Annual Howards Grove Rod & Gun Club 10 Bird Cash Shoot & Brat Fry

**Sun., June 14, 2026**  
**Event Time: 11 am to 7 pm**  
**Shooting Starts: 11:00 am**

**Event Location & Directions**



1. North on Hwy. 42 to County Line.
2. West on County Line 1 mile.
3. South on Meadowlark Road, follow the signs  
Club Lands Follow the Signs

**Food, Fun & Prizes!**

Delicious Food: Brats, Hamburgers, Steaks, Chicken Patties  
Drinks: Beer, Soda, Water  
Carryouts Available  
Raffles All Day



**Key Drawings**

2 pm - Cash Bash Drawing / 4 pm - Gun Raffle Drawing



# \$1,700 BINGO



## PROGRESSIVE BLACK OUT JACKPOT

Rumors Roadhouse BBQ

N7454 Summit Rd

Plymouth, WI 53073

**Sunday, June 28<sup>th</sup>, 2026**

Doors open at 11:00am Paper Sales Start at 11:30am

Bingo Starts at 1:00pm

Food/Drinks Available for Purchase

**NO CARRY IN'S PLEASE**



*To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors*



**Next Bingo Sunday, August 30<sup>th</sup>, 2026**