



Wednesday, June 17th, 2026

**THE JULY SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, JULY 15TH, 2026
HOSTED BY SAUK TRAIL CONSERVATION CLUB @ Their clubhouse located at
301 Cedar Avenue Cedar Grove, WI @ 6:30 p.m.**

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21st, 2026

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

Recording Secretary The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what the duties will be.

1904 North 26th St., Sheboygan, WI 53083 bryten2014@gmail.com 920-917-0576 Jessica is a member of Koenigs Conservation Club & Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTF

Term expires 2029

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2029

Election of Officers & Board of Directors was held in January 2026 this is the updated listing

updated 01/28/2026 mjr

~UPCOMING EVENTS~

- **July 11th, 2026 St Anna Sportsmaen's Club 50 Bird Lewis Shoot 10 am – 3 pm** see flier on last page
- **August 24th, 2026 Turkey Shoot & BBQ Dinner ~** see info on last page
- **August 30th, 2026 SCCA Bingo @ Rumers Roadhouse** see flier on the last page
- **Saturday, April 7th, 2027 SCCA Awards Gala Village @ 170** save the date more info to come

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The June meeting was called to order by President Josh McDole @ 6:33 pm. followed by the Pledge of Allegiance

Minutes/Newsletter Motion to accept as emailed/mailed Ken D seconded by Karl S carried

Treasurer's Report – Nick was not there so Josh read the report motion to accept Ken D & seconded by Dennis S carried

Guest Speaker(s) ~. None this month

Club Update ~ Rhine Plymouth Field & Stream ~ they have Sunday Trap shooting, doubles leagues, they are working on their old clubhouse & have 35 members & hoping to continue to grow.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Adell, Binversies, Crystal Lake, Johnsonville Rod & Gun Club, Sauk Trail Conservation Club, Suscha & Fale & WhiteTail Bowhunters

Committee Reports

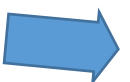
- **DNR Personnel:** ~ Tanner joined us this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda ~ Brianna** ~ not here this month
- **Pheasant Program** — **Chris Charles/Josh McDole** ~ birds are here & looking good 1900 birds they lost about 45 ish. Blinders on July 11th 7:30 am at the pen they have not had any issues with the birds
- **Habitat/Grassland Program ~ Bill Will ~ Steve Klock** updated forms are available thoughts on a planter ~ discussion was held & it is noted that if you would use one please let Bill Will know so we know how to move forward on this. Do you have one that the SCCA could use? Bill Will noted that we have \$1000 of food plots this year.
- **Fundraising Events Update** ~
 - **Easy Money Committee – David D & Jack P** ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D they have nothing else right now planning for the next easy money raffle They are getting ready for easy money 2026 mailing.
 - **Jeremy E** ~ looking to get started on the rabbit lunch which he is hoping to have in January at Butch & Ann's again
 - **Bingo Information** ~ Jessica Goodwin ~ first Bingo is June 28th ~ at the time of this writing the license & all of the equipment are all set. Jessica is still looking for a few volunteers to work the bingo. Contact Jessica if interested.
 - **Awards Gala** ~ date is set **Saturday, April 7th, 2027 @ The Village @ 170 Kohler**
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ a little hectic but a lot of good help this year there were a few hiccups ~ they feel the h20 temperature was off & will address that issue. The final outcome it was a good time had by all. A bust up is in the works to go over the event.
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~
 - **Fall Youth Hunt** ~ looking to secure a location for the fall hunt know of one let Dennis know
 - **Scholarship applications** ~ They received 6 scholarship applications & are working on picking for those to be awarded.

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ **Ed Harvey** Sheboygan held on to their committees Bill Will ~ YCC is will be in Sheboygan August 6-9 WhiteTails is hosting them they will be taking on a turtle venture, trapshooting, fishing & all kinds of activities. They are looking for poles. For more information contact Bill Will.
- **WWF – Lil Pipping** ~ WWF Newsletter has gone electronic ~ their newsletter is now online or via email. Check their website <http://www.wiwf.org> for more information.
- **Sheboygan River Basin/GLC ~ Kristi Sorenson** ~ GLC delayed their fundraiser until July 25th. Landtrust day coming up. check their website If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz** ~ they have started their testing season if interested in this program contact Al.

Unfinished Business

- **Any unfinished business from the floor** ~ It is noted that St Anna's club would like to be able to deconstruct the old pens stuff at the pheasant pens.
- **SCCA Life Jacket Boxes at the Sheboygan County boat landings**



New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Any new business from the floor?

- **Reminder** to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTf Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



Next Board Meeting, ~ Meeting will be held before the July 15th monthly meeting

Next SCCA Meeting ~ Wednesday, July 15th, 2026 @ Sauk Trail Conservation Club at their clubhouse 301 Cedar Avenue Cedar Grove @ 6:30 p.m.

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.
- Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. If your meeting will be held at Camp Y Koda a few reminders.

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.



PLEASE NOTE THE LOCATION & CLUB SPONSOR CHANGES IN RED

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
July 15th, 2026	Sauk Trail Conservation Club	<i>their clubhouse 301 Cedar Avenue Cedar Grove WI</i>
August 19 th , 2026	Riverside Hunting & Fishing Club	<i>their clubhouse N7473 Palm Tree Road Saint Cloud WI</i>
September 16 th , 2026	St Ann's Sportsman's Club	<i>St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI</i>
October 21st, 2026	Ridge Runners Sportsmens Club	<i>their clubhouse N3163 Tipperary Road Cascade WI</i>
November 18 th , 2026	Sheboygan Falls Conservation Club	<i>Their clubhouse N6390 Meadowlark Rd Sheboygan Falls</i>
December 16 th , 2026	Smerke's Sportsmens Club	<i>Their clubhouse UPPER HALL W2699 Co Rd J Sheboygan Falls</i>
January 20 th , 2027	Suscha & Fale Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
February 17 th , 2027	Tri County Sportswomen	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
March 17 th , 2027	Trout Unlimited	<i>NEED INFORMATION</i>
April 21 st , 2027	Waldo Pond Improvement	<i>NEED INFORMATION</i>
May 19 th , 2027	Whitetail Bowhunters	<i>At their clubhouse N7039 CR M Sheboygan Falls</i>
June 16 th , 2027	Winooski Bowmen Archery Club	<i>At their clubhouse N6744 Sportsmand Lane Plymouth</i>
		<i>Updated 06/27/2026 mj</i>

Motion to adjourn 7:43 pm by Karl S seconded by Bob F Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgbpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.

No. 0089

Name _____

Address _____

City _____

Phone _____

License No. R0001553A-28457

**ST. ANNA
SPORTSMAN'S INC.**

**78TH ANNUAL
TURKEY SHOOT &
BBQ CHICKEN DINNER**

SUNDAY, AUGUST 23, 2026

Drawing:

Mon., Aug. 24, 2026 • 8:00 p.m.

Sponsored by:

St. Anna Sportsman's Inc.
Route 2, Elkhart Lake, WI 53020

License No. R0001553A-28457

**Tickets - \$10 Each
Only 1200 Sold**

26 PRIZES

1st Prize — \$1000

2nd-5th — \$500

6th-11th — \$250

12th-26th — \$100

No. 0089



**St Anna
Sportsman's
Club**



50 Bird Lewis Shoot

July 11th 2026, from 10 am - 3 pm

Food, Refreshments, Raffles and a

Whole Lot of Clays

Come Join Us

W1600 Sheboygan Rd,

Elkhart Lake, WI

in beautiful downtown St. Anna





\$1,700 BINGO

PROGRESSIVE BLACK OUT JACKPOT

Rumors Roadhouse BBQ

N7454 Summit Rd

Plymouth, WI 53073

Sunday, August 30th, 2026

Doors open at 11:00am Pap

er Sales Start at 11:30am Bingo Starts at 1:00pm

Food/Drinks Available for Purchase

NO CARRY IN'S PLEASE



To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors



Next Bingo October 25th, 2026