



Sheboygan County Conservation Association PO Box 522 Sheboygan WI 53082

Wednesday, August 19th, 2026

THE SEPTEMBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, SEPTEMBER 16th, 2026 HOSTED BY ST ANNA SPORTSMAN'S CLUB @ The St Anna Community center (which is their clubhouse) 1600 Sheboygan Road New Holstein, WI @ 6:30 p.m.

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21st, 2026

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 migbpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC work email & phone # during the day 9 am to 2 pm most days only for your use briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2029

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net

C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2029

updated 01/28/2026 mjr

~UPCOMING EVENTS~

- **September 17th, 2026 UAW 833's 35th Annual woods Water & Wildlife Banquet** see flier on the last page
- **September 17th, 18th & 19th, 2026 Annual Riverside Banquet** see flier on the last page
- **October 14th, 2026 6:00 pm Presidents Meeting @ Amore' Banquet Hall Plymouth** if you as president can not attend please send a member of your BOD RSVP to Josh McDole
- **September 15th, 2026 ~ Trout Unlimited ~ A community Runs Through It Public Event ~** see flier & the end of the newsletter for more information
- **October 25th, 2026 SCCA Bingo Rumors Roadhouse BBQ Bingo @ 1 pm**
- **Saturday, February 20th, 2027 Rabbit Hunt @ Butch & Anne's Pine Grove** more info to come
- **Saturday, April 3rd, 2027 SCCA Awards Gala Village @ 170** save the date more info to come

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter migbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The August meeting was called to order by President Josh McDole @ 6:31 pm. followed by the Pledge of Allegiance

Minutes/Newsletter Motion to accepted as emailed/mailed Ed H seconded by Steven G carried

Treasurer's Report – Nick gave his report motion to accept Lil P seconded by Jack P carried

Guest Speaker(s) ~. We had the 2 scholarship recipients speak & thank the group for the checks for their education I hope I got the names right Carolyn ~ Wildlife Ecology & Danica ~ Conservation Law both @ UW Stevens Point (if names are wrong I do apologize)

Club Update ~ Riverside Hunting & Fishing Club ~ started in 1936 have 158 members they they take 15 youth on a fishing charter clean fish out for Outdoor Activity Day they have an annual fundraising banquet .

Correspondence & Newsletters ~ always on the front table if any or if you have something to share this is where you can put it

Roll Call ~ Absent ~ Binversies, Crystal Lake, Suscha & Fale, & WhiteTail Bowhunters

Committee Reports

- **DNR Personnel:** ~ Drew joined us this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda ~ Brianna** ~ not here this month Skills Banquet is December 2nd, 2026+ more info to come
- **Budget Update** ~ the committee met & have started the 2027 budget it should be available for review soon
- **Pheasant Program — Chris Charles/Josh McDole** ~ Blinders on July 11th it went really well the birds are doing really good jobs are being taken care of in a timely manner & Chris thanks everyone for their help. It's going good!
- **County Board Update** ~ according to Josh who attended the meeting everything is going on track one more meeting for approval which doesn't seem to be a problem ~ it sounds like we will have a 10 year lease question was asked as to when we needed to be off the property that we are on now. Josh provided the answer which would be the end of the year.
- **Habitat/Grassland Program ~ Bill Will ~ Steve Klock** updated forms are available~ foo plots did well this year Bill Will shared info on the grassland/food plots ~ they also shared that we have received a donation from Mike & Kristie Sorenson of a Planter & it is in right now to be fixed & updated & should be available later this year.
- **Fundraising Events Update** ~
 - **Easy Money Committee – David D & Jack P** ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D first mailing is out **185 tickets sold to date** there may or may not be a second mailing
 - **Jeremy E** ~ Date has been set for Rabbit Hunt Sturday, February 20th, 2027 @ Butch & Ann's Pine Grove
 - **Bingo Information** ~ Jessica ~ August 30th is the next bingo Contact Jessica if interested in volunteering she is looking for someone to take over the food at the bingo's.
 - **Awards Gala** ~ date is set Saturday, April 3rd, 2027 @ The Village @ 170 Kohler more info will be coming
- **Outdoor Activity Day** ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann ~ there was no update this month he should have an update next month
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~
 - **Fall Youth Hunt** ~ Dennis noted that the youth fall hunt may not happen this year if anyone has a site good for hunting contact Dennis
 - **YCC Event** ~ Bill Will White Tails hosted the event & it sounds like a good time was had by all ~ they went charter fishing, duck banding, turtle hunting, underwater spearfishing program & so much more. Bill said it was truly a good time & thanked everyone who helped out with this event.

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ Ed Harvey meetings are starting up will have more info next month YCC guys reported they had a really good time & the event was well organized. Josh A has nothing this month Bill W he is on the upland gaming & turkey committee they had 2 reoluctions one passed the other did not.
- **WWF – Lil Pipping** ~ WWF Newsletter has gone electronic ~ their newsletter is now online or via email. Lil attended their last meeting earlier this month she noted that they have made the decision to not do the calendar sale this year it has been to costly..... Check their website WI Wildlife Federation <http://www.wiwf.org> for more information.



- **Sheboygan River Basin/GLC ~ Kristi Sorenson ~** check both of their websites ~ If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz ~** nothing if interested in this program would like more informaton contact Al.

Unfinished Business ~ Any unfinished business from the floor~

- **SCCA Life Jacket Boxes at Sheboygan County boat landings** seem to be a big hit Josh has been checking them out to make sure there are no issues & that they are being used.
- **New Directory is out ~** it was & will be on the front table next month please be sure to take one

New Business

- **Monthly Newsletter/calendar ~** if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski—**if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Any new business from the floor?

- **Reminder** to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE ~** Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder ~** you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.

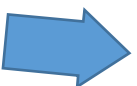


Next Board Meeting, ~ will be held Monday, September 14th, 2026 @ 6:30 pm @ Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI

Next SCCA Meeting ~ Wednesday, September 16th, 2026 @ 6:30 pm Hosted by St Anna's Sportsman's Club at the St Anna Community Center (which is their clubhouse) 1600 Sheboygan Rd New Holstein

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.



- *Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know*

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

PLEASE NOTE THE LOCATION & CLUB SPONSOR CHANGES IN RED

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
September 16 th , 2026	St Ann's Sportsman's Club	<i>St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI</i>
October 21st, 2026	Ridge Runners Sportsmens Club	<i>their clubhouse N3163 Tipperary Road Cascade WI</i>
November 18 th , 2026	Sheboygan Falls Conservation Club	<i>Their clubhouse N6390 Meadowlark Rd Sheboygan Falls</i>
December 16 th , 2026	Smerke's Sportsmens Club	<i>Their clubhouse UPPER HALL W2699 Co Rd J Sheboygan Falls</i>
January 20 th , 2027	Suscha & Fale Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
February 17 th , 2027	Tri County Sportswomen	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
March 17 th , 2027	Trout Unlimited	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
April 21 st , 2027	Waldo Pond Improvement	<i>NEED INFORMATION</i>
May 19 th , 2027	Whitetail Bowhunters	<i>At their clubhouse N7039 CR M Sheboygan Falls</i>
June 16 th , 2027	Winooski Bowmen Archery Club	<i>At their clubhouse N6744 Sportsmans Lane Plymouth</i>
		<i>Updated 08/20/2026 mj</i>

Motion to adjourn 8:02 pm by Lil P seconded by Bob F Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors

www.sheboyganconservation.org



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.

35th ANNUAL Woods,
Water & Wildlife Banquet
September 17th, 2026

Packages: Rifle, Pistol, Sportsman, Dinner Gun, Mystery Gun,
Bourbon, 20 Choice Money & Lottery Tree

Raffles:



Throughout the evening..50/50,
Floor & Crap on your Neighbor \$500

For Tickets call: 458-2173

Includes Dinner & chance at LOTS of door prizes
Purchase tickets starting in August at Emil Mazey Hall
More info at: UAW LOCAL 833 FACEBOOK

ANNUAL RIVERSIDE BANQUET

Free Entry

September **17 18 19**

5-8pm 4-8pm 12-6pm

Drawing Highlights:

Polaris Ranger UTV or \$10,000

Labrador Retriever Puppy

Guns, Vortex package, much more!

Food & Beverages available

Event Address:

N7473 Palm Tree Rd

St. Cloud, WI 53079

Food available all 3 Days

Drawings Begin at 6:30pm Saturday at Riverside Clubhouse

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Any other business for the good of the order?

See the other side also





For Immediate Release: August 19, 2026

Lakeshore Trout Unlimited—A Community Runs Through It Public Event

What: Do you want to help make an impact on local conservation? Lakeshore TU, an active community of conservationists and anglers, invites you to get to know the many ways we work with youth, outdoor enthusiasts, local landowners and the DNR to improve our cold water habitat. At this free event you'll interact with current TU members, participate in a fly casting seminar, and enjoy free food and a cash bar. Just for attending, you'll be entered for a chance to win fishing gear and door prizes. Extra raffle tickets will be available for purchase. Bring a friend for more opportunities to win!

When: Tuesday, September 15, 2026, 5:00-8:30 PM

Who: Lakeshore Trout Unlimited, [Lakeshore Trout Unlimited – Lakeshore TU](#) Also on Facebook @ Lakeshore Trout Unlimited

Where: Willow Falls of Johnsonville (formerly Laack's Tavern & Ballroom), W4302 Co Rd JM, Sheboygan Falls, WI 53085

How: Register for the event by Tuesday, September 8, 2026 at <https://tu.myeventscenter.com/event/Lakeshore-Trout-Unlimited-A-Community-Runs-132034>