



Wednesday, July 15th, 2026

THE AUGUST SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, AUGUST 19TH, 2026 HOSTED BY RIVERSIDE HUNTING & FISH CLUB @ Their clubhouse located at N7473 Palm Tree Road Saint Cloud, WI @ 6:30 p.m.

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21st, 2026

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jlmcdole@hotmail.com 920-980-8185

Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964

Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531

Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413

Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 migbpackers@charter.net C 920 980-2198

H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

Recording Secretary The BOD has been pondering this for sometime now & has appointed **Jessica Goodwin** as our recording secretary who will shadow Mary Jo during the year & we will work together to determine what the duties will be.

1904 North 26th St., Sheboygan, WI 53083 bryten2014@gmail.com 920-917-0576 Jessica is a member of Koenigs Conservation Club & Tri County Sportswomen LLC

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224

Member of Tri County Sportswomen LLC

Term expires 2027

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878

Member of Between the Lakes Muskies Inc.

Term expires 2028

Jeremy Engelmänn 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712

Member of Smerke's Sportsmens Club

Term expires 2028

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344

Member of Howards Grove Rod & Gun Club

Term expires 2027

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067

Member of Northern Kettles Chapter of the NWTf

Term expires 2029

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380

Member of Farmers & Sportsmen's Conservation Club

Term expires 2029

Election of Officers & Board of Directors was held in January 2026 this is the updated listing

updated 01/28/2026 mjr

~UPCOMING EVENTS~

- **August 16th, 2026 St. Anna Sportsman's Inc Turkey Shoot & Corn Roast ~ see info on the last pages**
- **August 24th, 2026 Riverside Hunting & Fishing Turkey Shoot & BBQ Dinner ~ see info on last pages**
- **August 30th, 2026 SCCA Bingo @ Rumers Roadhouse see flier on the last pages**
- **September 17th, 2026 UAW 833's 35th Annual woods Water & Wildlife Banquet see flier on the last pages**
- **Saturday, April 3rd, 2027 SCCA Awards Gala Village @ 170 save the date more info to come**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter migbpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The July meeting was called to order by President Josh McDole @ 6:33 pm. followed by the Pledge of Allegiance

Minutes/Newsletter Motion to accept with corrections made (rabbit hunt not lunch & awards gala corrected date April 3) as emailed/mailed Ken D seconded by Jeremy carried

Treasurer's Report – Nick gave his report motion to accept Scott P seconded by Karl S carried

Guest Speaker(s) ~. None this month

Club Update ~ Sauk Trail Conservtion Club ~ started in 1941 built their new clubhouse later they give out 2 scholarships each year have trap leagues, winter league 2 shoots & the Todd Daane Memorial Shoot & they have a fish fry. They donate to & support many organizations.

Correspondence & Newsletters ~ always on the front table if any if you have something to share this is where you can put it

Roll Call ~ Absent ~ Between the Lakes Muskies, Binversies, Crystal Lake, Johnsonville Rod & Gun Club, Pheasants forever, Rhine Plymouth Field & Stream, Suscha & Fale, Trout Unlimited, Waldo Pond Improvement & WhiteTail Bowhunters

Committee Reports

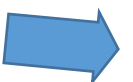
- **DNR Personnel:** ~ Drew joined us this month ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda ~ Brianna** ~ not here this month Skills Banquet is December 2nd, 2026+ more info to come
- **Pheasant Program — Chris Charles/Josh McDole** ~ Blinders on July 11th 7:30 am they had 34 people there wonderful turn out! Notes say they banded 1885 it was a good day! Birds are doing good. **MEETING WITH COUNTY BOARD JULY 28TH UW EXTENTION ROOM 5024 @ 3:30 PM PARK ON BOOKWORM GARDENS SIDE**
- **Habitat/Grassland Program ~ Bill Will ~ Steve Klock** updated forms are available~ Jeremy shared that Mike Sorenson is looking to donate a planter Jeremy has looked at it & will give an update at the next meeting.
- **Fundraising Events Update ~.**
 - **Easy Money Committee – David D & Jack P** ~ Jack Parrish & Dave Derus Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D first mailing is out **87 tickets sold to date**
 - **Jeremy E** ~ looking to get started on the rabbit hunt which he is hoping to have in January at Butch & Ann's again
 - **Bingo Information** ~ Jessica Goodwin ~ first Bingo is in the books it went well next one is in August see flier Contact Jessica if interested in volunteering she is looking for someone to take over the food at the bingo's.
 - **Awards Gala ~ date is set Saturday, April 3rd, 2027 @ The Village @ 170 Kohler**
- **Outdoor Activity Day ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann** ~ A bust up is in the works to go over the event.
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~ nothing right now
 - **Fall Youth Hunt** ~ looking to secure a docation for the fall hunt know of one let Dennis know as it is fast approaching
 - **Scholarship applications** ~ scholarship receipriants will be at the August Meeting

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ **Ed Harvey** committee meetings are starting Natural Resourse committee looking to make a change **Josh** is on the Migratory Bird Committee there is an event @ EAA fairgrounds August 21-23 **Bill W** Game Bird Committee Youth Conservation Congress is looking for volunteers August 6th- 8th they will be in Sheboygan at Whitetails. They are planning a Friday night potluck See Bill Will if your are interested in volunteering
- **WWF – Lil Pipping** ~ WWF Newsletter has gone electronic ~ their newsletter is now online or via email. Check their website WI Wildlife Federation [http: www.wiwf.org](http://www.wiwf.org) for more information.
- **Sheboygan River Basin/GLC ~ Kristi Sorenson** ~ Landtrust day coming up. check their website If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz** ~ they have started their testing season if interested in this program contact Al.

Unfinished Business ~ Any unfinished business from the floor~

- Josh will send an invite out for any political candidates interested in attending a meeting he was approached by one that's what brought this up.



- **SCCA Life Jacket Boxes at Sheboygan County boat landings** seem to be a big hit Josh has been checking them out to make sure there are no issues & that they are being used.

New Business

- **Monthly Newsletter/calendar** ~ if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski**—if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Any new business from the floor?

- **Reminder** to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE** ~ Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder** ~ you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



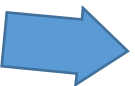
Next Board Meeting, ~ will be held Monday, August 17th, 2026 @ 6:30 pm @ Briarwood Cottages Plymouth Clubhouse 530 So. Pleasantview Road Plymouth

Next SCCA Meeting ~ Wednesday, August 19th, 2026 @ 6:30 pm Hosted by Riverside Hunting & Fish Club at their clubhouse N7473 Palm Tree Road St Cloud WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ~ one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide an American Flag for the meeting ~ Camp Y Koda has one.
- Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. If your meeting will be held at Camp Y Koda a few reminders.



SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

PLEASE NOTE THE LOCATION & CLUB SPONSOR CHANGES IN RED

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
August 19 th , 2026	Riverside Hunting & Fishing Club	<i>their clubhouse N7473 Palm Tree Road Saint Cloud WI</i>
September 16 th , 2026	St Ann's Sportsman's Club	<i>St Anna Community Center (which is their clubhouse) 1600 Sheboygan Road Elkhart Lake WI</i>
October 21st, 2026	Ridge Runners Sportsmens Club	<i>their clubhouse N3163 Tipperary Road Cascade WI</i>
November 18 th , 2026	Sheboygan Falls Conservation Club	<i>Their clubhouse N6390 Meadowlark Rd Sheboygan Falls</i>
December 16 th , 2026	Smerke's Sportsmens Club	<i>Their clubhouse UPPER HALL W2699 Co Rd J Sheboygan Falls</i>
January 20 th , 2027	Suscha & Fale Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
February 17 th , 2027	Tri County Sportswomen	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
March 17 th , 2027	Trout Unlimited	<i>NEED INFORMATION</i>
April 21 st , 2027	Waldo Pond Improvement	<i>NEED INFORMATION</i>
May 19 th , 2027	Whitetail Bowhunters	<i>At their clubhouse N7039 CR M Sheboygan Falls</i>
June 16 th , 2027	Winooski Bowmen Archery Club	<i>At their clubhouse N6744 Sportsmand Lane Plymouth</i>
		<i>Updated 06/27/2026 mj</i>

Motion to adjourn 7:17 pm by Karl S seconded by Scott P Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors
www.sheboyganconservation.org



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgbpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.

No. 0089

Name _____

Address _____

City _____

Phone _____

License No. R0001553A-28457

ST. ANNA SPORTSMAN'S INC.

78TH ANNUAL TURKEY SHOOT & BBQ CHICKEN DINNER

SUNDAY, AUGUST 23, 2026

Drawing:

Mon., Aug. 24, 2026 • 8:00 p.m.

Sponsored by:

St. Anna Sportsman's Inc.
Route 2, Elkhart Lake, WI 53020

License No. R0001553A-28457

**Tickets - \$10 Each
Only 1200 Sold**

26 PRIZES

1st Prize — \$1000

2nd-5th — \$500

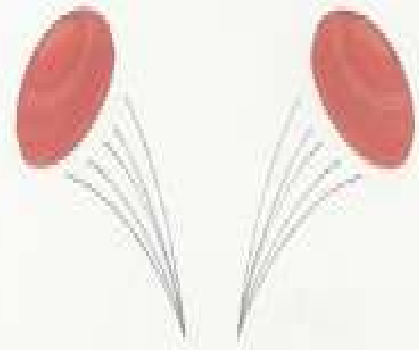
6th-11th — \$250

12th-26th — \$100

No. 0089

Rhine-Plymouth Field & Stream

2 Person Fall Trap League 2026 Monday Evenings starting August 17



➡ **New:** Each person can shoot up to 2 rounds per evening.

You do not have to shoot together as a team.

➡ **New:** Shooting starts at approximately 4pm.

➡ **New:** 10 League Dates: (9 Mondays, 1 Tuesday Sept 8)

- August 17, 24, 31; Sept 8, 14, 21, 28; Oct 5, 12, 19
- No league shooting on Labor Day, Monday, September 7
- No league shooting during Bust Up Party, October 26
- Any ties will be shot off the night of Bust Up Party

• League Fee: \$40 per team

• 300 targets each person, 600 targets per team

• Each shooter needs to complete 4 rounds by September 8 for classing.

• For information:

• John, 920-226-0773, wilsonjt6478@gmail.com

• Terry, 920-838-2145, trlisse@gmail.com

• Club Address: N7135 Highview Rd, Plymouth, WI 53073

Turkey Shoot And Corn Roast



Sunday August 16th

Open at 10:00AM till ??

Location: Riverside clubhouse

N7473 Palm Tree RD

St. Cloud WI 53079

Free corn roast
Brats, Burgers, Beer

FOR MORE INFO CHECK OUT OUR WEBSITE AT
RIVERSIDEHUNTANDFISH.COM

35th ANNUAL Woods

Water & Wildlife Banquet

September 17th, 2026

Packages: Rifle, Pistol, Sportsman, Dinner Gun, Mystery Gun,
Bourbon, 20 Chai, Money & Lottery Tree

Raffles:



Throughout the evening..50/50,

Floor & Crap on your Neighbor \$500

For Tickets call: 458-2173

Includes dinner & chance at LOTS of door prizes

Purchase tickets starting in August at Emil Mazey Hall

More info at: UAW LOCAL 833 FACEBOOK



\$1700

BINGO

PROGRESSIVE BLACK OUT JACKPOT

\$500+ 50% of progressive sales in 49 # or less

Rumors Roadhouse BBQ

N7454 Summit Rd

Plymouth, WI 53073 (Crystal Lake)

Sunday, August 30th, 2026

Doors open at 11:00am

Paper Sales Start at 11:30am

Bingo Starts at 1:00pm

Food/Drinks Available for Purchase

NO CARRY IN'S PLEASE

Prices

20 Pack Games

3 on \$10.00

6 on \$20.00

9 on \$30.00

Additional Cards
for Even Games

3 on \$5.00

Progressive Black
Out

3 on \$3.00

6 on \$5.00



Next Bingo Sunday, October 25th, 2026

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoor

