



Wednesday, September 16th, 2026

THE OCTOBER SCCA ASSOCIATION MEETING WILL BE HELD ON WEDNESDAY, OCTOBER 21st, 2026 @ 6:30 pm HOSTED BY RIDGE RUNNERS SPORTSMEN'S CLUB AT THEIR CLUBHOUSE N3163 TIPPERARY ROAD CASCADE WI

SCCA BOARD OF DIRECTORS & OFFICERS

effective date January 21st, 2026

OFFICERS

President Josh McDole 15425 Lax Chapel Rd Kiel, WI 53042 jilmcdole@hotmail.com 920-980-8185
Member of Hermitage Conservation Club

1st Vice President Jack Parrish 144 Dan St, Waldo, WI, 53093 jack@alaark.com 920-918-4964
Member of Waldo Pond Improvement Association

2nd Vice President Bill Will W251 Sandhill Ct., St. Cloud, WI 53079 billwill0227@gmail.com 920-838-3531
Member of Riverside Hunting & Fishing Club & St Anna SportsmeMARCHn Club

Treasurer Nick Cyganek N8403 Glacial Court Elkhart Lake, WI 53020 nrcyganek@gmail.com 608 843-9413
Member of Hermitage Conservation Club

Secretary Mary Jo Robinson 1802 Union Ave., Sheboygan, WI 53081 mjgpackers@charter.net C 920 980-2198
H 920 459-8428 Member of Tri County Sportswomen LLC *work email & phone # during the day 9 am to 2 pm most days only for your use* briarwood.ply@midwestrents.com 920 892-1116

BOARD OF DIRECTORS

Lil Pipping 536-5 So Pleasantview Road Plymouth WI 53073 lpipping@wi.rr.com H 920 400-1224
Member of Tri County Sportswomen LLC **Term expires 2027**

Robert (Bob) Fricke 227 Westwood Drive Sheboygan Falls WI 53085 bobfricke31@yahoo.com 920 918-4878
Member of Between the Lakes Muskies Inc. **Term expires 2028**

Jeremy Engelmann 133 Highland Ave, Sheb. Falls, WI 53085 snowgod4@hotmail.com 920-918-2712
Member of Smerke's Sportsmens Club **Term expires 2028**

James (Jim) Meinnert W3243 Cty Rd MM Elkhart Lake, WI 53020 jmeinnert@ymail.com 920 362-5344
Member of Howards Grove Rod & Gun Club **Term expires 2027**

Dennis Stuckmann N9541 Buck Tail Run Elkhart Lake, WI 53020 stuckmanndd@gmail.com H 920 946-0067
Member of Northern Kettles Chapter of the NWTF **Term expires 2029**

David Derus 3714 S. 10th Street Sheboygan, WI 53081 dderus@att.net C 920 918-3380
Member of Farmers & Sportsmen's Conservation Club **Term expires 2029**

updated 09/16 /2026 mjr

~UPCOMING EVENTS~

- **October 3rd, 2026 Chuck & Caroline Zorn Memorial Trap Shoot 10 am – 3 pm 50 Bird Lews Shoot Food & Raffles throughout the day ~ see flier on last page**
- **October 4th, 2026 Smerke's Cancer Shoot @ their clubhouse/shooting fields sign up starts @ 9:30 am shooting starts @ 10 am**
- **October 10 - 11, 2026 • 9:00am - 4:00pm Camp Y Koda Scarecrow Event ~ see info attached to the email**
- **October 14th, 2026 6:00 pm Presidents Meeting @ Amore' Banquet Hall Plymouth if you as president can not attend please send a member of your BOD RSVP to Josh McDole**
- **October 17th, 2026 Adell Sportsmans Club 40th Pheasant Opener Brat Fry 10 am – 5 pm Adell Fire House 418 Seifert Street Adell Cash Raffles, Merchandise Raffles Food, Beer/Soda Proceeds for Conservation**
- **October 25th, 2026 SCCA Bingo Rumors Roadhouse BBQ Bingo @ 1 pm**
- **November 14th & 15th 9 am – 4 pm Sheboygan Falls Conservation Club Deer Gun Sight In ~ see flier on last page**
- **Saturday, February 20th, 2027 Rabbit Hunt @ Butch & Anne's Pine Grove more info to come**
- **Saturday, April 3rd, 2027 SCCA Awards Gala Village @ 170 save the date more info to come**

If you would like your event(s) advertised here it is your responsibility to get the correct information in writing (date, place, description) to Mary Jo so it can be included in the newsletter mjgpackers@charter.net. I can't always catch & write all the information down when everyone is giving out the information, so please be sure to get it to me so it can be put in the newsletter ~ thank you

The September meeting was called to order by President Josh McDole @ 6:30 pm. followed by the Pledge of Allegiance

Minutes/Newsletter Motion to accepted as emailed/mailed Mike V seconded by Ken D carried

Treasurer's Report – Josh gave the report for Nick motion to accept Lil P seconded by Dave D carried

Guest Speaker(s) ~.none this month

Club Update ~ Josh A gave an update on St Ann's Sportsman's Club they were established in 1947 they have about 50 ish members ~ have property in the area that can be hunted. They have a chicken fry, banquet in February, turkey shoot, calendar raffle, Learn to hunt program & hunter safety programs.

Correspondence & Newsletters ~ always on the front table if any or if you have something to share this is where you can put it

Roll Call ~ Absent ~ Binversies, Crystal Lake, Sauk Trail & Trout Unlimited

Committee Reports

- **DNR Personnel:** ~ Drew joined us this month ~ there was a question asked about **Sheboygan Harbor Salmon Stocking** Drew said he'd get more info & he has provided additional information at the end of the newsletter ~ please take a look at the info ~ be sure to check out the DNR website their Service Line is available 7 days a week, 7 am-10 pm 1-888-WDNR-INFO (936-7463 x3002). For more information, check out <http://www.dnr.wi.gov/>
- **Camp Y Koda ~ Brianna** ~ Scarecrow Event Saturday - Sunday, October 10 - 11, 2026 • 9:00am - 4:00pm see attachment to email Skills Banquet is December 2nd, 2026 more info to come
- **Budget Update** ~ met & have started the 2027 budget it should be available for review at October meeting In discussing the pheasant program a motion was made by Lil P & seconded by Greg R to add to the 2027 budget a line item for pheasant program. It was carried
- **Pheasant Program — Chris Charles/Josh McDole** ~ birds per Chris are looking fantastic Thank you to all this year Release date Oct 11th @ 7 a.m.
- **County Board Update** ~ contract is signed moving pens to gerber lake the process will start after the release of the birds in October. Once plans are in place we will move forward more information as we move forward
- **Habitat/Grassland Program ~ Bill Will ~ Steve Klock** updated forms are available ~ it has been a great year
- **Fundraising Events Update** ~
 - **Easy Money Committee – David D & Jack P** ~ 231 tickets sold to date may do a 2nd mailing Looking for someone to take over tech/Computer part of easy Money see Jack or Dave D first mailing is out
 - **Jeremy E** ~ Date has been set for Rabbit Hunt Sturday, February 20th, 2027 @ Butch & Ann's Pine Grove also a Brat Fry is scheduled for July 3rd, 2027 @ Miesfelds Volunteers will be needed for both events
 - **Bingo Information** ~ Josh ~ looking for a chairperson to run bingo next bingo is scheduled October 25th @ 1 pm We are good to go however volunteers are still needed food will be provided by Rumors & a big thank you to Pam for all her help moving us forward with our event
 - **Awards Gala ~ date is set Saturday, April 3rd, 2027 @ The Village @ 170 Kohler** Nomination forms are out get them in early more info will be coming
- **Outdoor Activity Day ~ Josh, Dave S, Rich T, Dave T & Dennis Stuckmann** ~ Meeting scheduled October 19th @ Briarwood Cottages Clubhouse 530 South Pleasantview Road Plymouth @ 6:00 pm
- **Youth Committee/Youth Fund** ~ Karl S/Dennis/Jeim Meinnert ~
 - **Fall Youth Hunt** ~ Dennis noted that the youth fall hunt is on hold
 - **Election Committee** ~ Josh made a motion to nominate Lil to chair the elections Lil accepted Motion seconded by Bill W carried

Affiliate Reports

- **Conservation Congress—Ed Harvey, Steve Klock, Bill Lorenz, Bill Will, Myk H & Josh A** ~ Bill W thanked the SCCA & all the volunteers & Whitetails for all the help on the YCC Event hoping to do this again & get more youth involved.
- **WWF – Lil Pipping** ~ WWF Newsletter has gone electronic ~ their newsletter is now online or via email they have made the decision to not do the calendar sale this year it has been too costly Check their website WI Wildlife Federation <http://www.wiwf.org> for more information.



- **Sheboygan River Basin/GLC ~ Kristi Sorenson ~** GLC has their annual Tree Sale check both of their websites ~ If you would like more information contact Kristi Sorenson @ 920 528-7258.
- **Water Action Vounteers ~ Al Wortz ~** nothing if interested in this program would like more informaton contact Al.

Unfinished Business ~ Any unfinished business from the floor~

- **SCCA Life Jacket Boxes at Sheboygan County boat landings** seem to be a big hit Josh has been checking them out to make sure there are no issues & that they are being used. Looking at possibly adding 2 more boxes
- **New Directory is out ~** it was & will be on the front table next couple of months please be sure to take one

New Business

- **Monthly Newsletter/calendar ~** if you have something for the newsletter/calendar/website please be sure to put it in writing & give to Mary Jo or send an email to her for submission.
- **Website Manager —John Zalewski—**if your club needs to update information on the SCCA website ~ please contact our webmaster by using the link make sure you are using the current website address www.sheboyganconservation.org

Any new business from the floor?

- **Reminder** to those who put together any information/fliers/posters for their clubs/SCCA that they include the Facebook logo & webpage info along with the mission statement.
- **Reminder from Northern Kettles Chapter of NWTF Trac Chair** is available for anyone's use information & forms are on the SCCA website or contact Dennis Stuckmann he is usually at the monthly meetings if you don't know who he is, just ask one of us we will point him out to you. It's not just for hunting! **Please share with your club members, friends & families this chair is not just for hunting.** THERE IS A FULLSIZE POSTER AVAILABLE TO POST IN YOUR CLUBHOUSE JUST ASK ~ I'LL BE GLAD TO SEND IT TO YOU Mary Jo
- **FACEBOOK PAGE ~** Please like the SCCA Facebook page ~ Sheboygan County Conservation Association this is where you will find information on upcoming events, meetings etc...we can get the information out there fast. All you have to do; is "Like" the page. We share a lot of information on our page.
- **Reminder ~** you can send your hunting/fishing/outdoor stories and/or information to **Shawn Clark** & he will put your information on his Facebook column. He can't share it if you don't send it to him. Shawn Clark @ deerslam@yahoo.com
- **The SCCA is a member of the Elkhart Lake Chamber of Commerce** which means that you/your club can contact them & have your clubs information advertised on their website & pages. Call their office 920 876-2922 & tell them you are a member of the SCCA & would like more information.



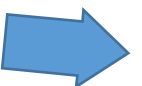
FYI ~ Upcoming information we always do the Share the Spirt each winter & we will do that this year at our November meeting so the funds can be used for our recipients during the holiday season. Please share with your clubs we will be doing the Office on Aging (share the spirit) The Stars & Strips Honor Flight & the Food Pantry

Next Board Meeting, ~ will be held Monday, October 12th, 2026 @ 6:30 pm @ Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI

Next SCCA Meeting ~ Wednesday, October 21st, 2026 @ 6:30 pm Hosted by Ridge Runners Sportsmens Club @ their clubhouse N3163 Tipperary Road Cascade WI

Reminder ~ Duties for hosting the monthly SCCA Meeting are as follows:

- Meetings start at 6:30 pm sharp!
- Provide meeting place information if not at your club facility to Board of Directors 2 months prior to the meeting date
- Liquid refreshments prior to the meeting ~ after the meeting at no charge
- Luncheon after meeting to serve approximately 50 members
- Options to run a 50/50 raffle ` one winner 50 % & host club keeps 50 %. If you need tickets let us know.
- Provide and American Flag for the meeting ~ Camp Y Koda has one.



- *Questions/Concerns re: your clubs' obligation can be directed to the current SCCA President ~ if you have any questions ~ please let Josh or Mary Jo know*

Future Host Clubs ~ If your club would like to reserve Camp Y Koda for their host meeting, please contact It is your responsibility to contact Dani Roscovius @ droscovius@sheboygancountymmca.org and 920-467-6882 Extension: 307 ~ She is our contact person at Camp Y Koda. *If your meeting will be held at Camp Y Koda a few reminders.*

SCCA host club sets up tables & chairs yourself so that you can appropriately arrange for number of people in attendance please remember to turn off the A/C & lights & the windows if they are opened. Please remember to turn off the A/C (if turned on) & lights & the windows if they are opened.

<i>Date</i>	<i>Host Club</i>	<i>Location</i>
October 21 st , 2026	Ridge Runners Sportsmens Club	<i>their clubhouse N3163 Tipperary Road Cascade Wi</i>
November 18 th , 2026	Sheboygan Falls Conservation Club	<i>Their clubhouse N6390 Meadowlark Rd Sheboygan Falls</i>
December 16 th , 2026	Smerke's Sportsmens Club	<i>Their clubhouse UPPER HALL W2699 Co Rd J Sheboygan Falls</i>
January 20 th , 2027	Suscha & Fale Sportsmens Club	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
February 17 th , 2027	Tri County Sportswomen	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
March 17 th , 2027	Trout Unlimited	<i>Camp Y-Koda W3340 Sunset Road Sheboygan Falls WI</i>
April 21 st , 2027	Waldo Pond Improvement	NEED INFORMATION
May 19 th , 2027	Whitetail Bowhunters	<i>At their clubhouse N7039 CR M Sheboygan Falls</i>
June 16 th , 2027	Winooski Bowmen Archery Club	<i>At their clubhouse N6744 Sportsmans Lane Plymouth</i>
		Updated 09/23/2026 mj

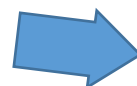
Motion to adjourn 7:30 pm by Mike v seconded by Jim M Adjourned

Respectfully Submitted by Mary Jo Robinson, SCCA Secretary

To serve the outdoor community, protect & maintain habitat, educate & provide opportunities for all to enjoy the great outdoors
www.sheboyganconservation.org



IF YOU WOULD LIKE A FULL SIZE COPY OF ANY OF THESE FLIERS ~ EMAIL MARY JO (mjgpackers@charter.net) & I WILL EMAIL A COPY TO YOU ~ I can only attach so many files to the email.



This was brought up at the September Meeting & Drew said he'd get more information

Sheboygan Harbor Salmon Stocking

From Drew Wallace DNR Fisheries Biologist

Could you please pass this along to the clubs since there was interest in the topic at the last SCCA meeting? If you can, could you please CC Aaron Schiller and Cheryl Masterson so if people have questions, they can contact them from the email.

I was able to talk with Aaron Schiller (fisheries biologist covering Lake Michigan) and there unfortunately was a large mortality event after the stocking of coho salmon in the Sheboygan Harbor this last week. The fish appeared to already be stressed when they were released from the truck. Unfortunately, it is very difficult to determine how significant morbidity or mortality is in the truck prior to stocking. Staff are currently conducting a thorough inspection of the stocking truck to determine what may have caused the stress before it is used to stock any additional fish. Water temperatures at the time of stocking were suitable for the fish to be stocked. When dead fish were collected by staff this week, dissolved oxygen on the bottom measured relatively low and may have been an added stress on the stocked fish. The number of dead fish is unfortunate; however, our estimate is that 60% of the fish that were stocked survived. If you have any more questions regarding this topic, please reach out to either Aaron Schiller or Cheryl Masterson (CC'd).

Thanks,

Drew Wallace

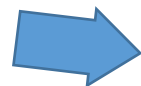
Fisheries Biologist-Plymouth
Wisconsin Department of Natural Resources
1155 Pilgrim Road
Plymouth, WI 53073
Phone: (608) 228-9892
drew.wallace@wisconsin.gov



dnr.wi.gov

Our core values include professionalism, integrity, and customer service.

Please visit our [survey](#) to provide feedback on your experience interacting with any DNR employee.



HERMITAGE CONSERVATION CLUB 15TH & FINAL

CHUCK & CAROLINE ZORN MEMORIAL TRAP SHOOT

SATURDAY, OCTOBER 3, 2026

10:00am-3:00pm
50-BIRD LEWIS SHOOT

RAFFLES
THROUGHOUT
THE DAY

Tickets sold day of.
Prizes drawn at 4:00.
Need not be
present to win.

BRATS, BURGERS, BEER & SODA



HERMITAGE CONSERVATION CLUB

HERMITAGE CONSERVATION CLUB
W6650 Hermitage Road, Elkhart Lake, WI 53020

Contact (920)889-8290 for more information.
All proceeds benefit conservation efforts.

Sheboygan Falls Conservation Club

DEER GUN SIGHT-IN



SATURDAY, NOVEMBER 14TH
SUNDAY, NOVEMBER 15TH
HOURS: 9a.m. - 4p.m.

PRIZES

- 1st Prize - Savage 110 Trailblazer XP6.5 PRC w/Vortex Crossfire scope
- 2nd Prize - S&W PC M&P 10mm Pistol
- 3rd Prize - Centerpoint Hellion 400 Crossbow
- 4th Prize - Traditions Pursuit SS Muzzleloader
- 5th Prize - CANIK METE MC9 9mm pistol
- 6th Prize - Ruger LCP 380 w/laser
- 7th Prize - GFORCE 12 ga Bullpup Shotgun
- 8th Prize - 6 Hour Buckmaster 6x22 Rangefinder
- 9th Prize - Spyypoint cellular trail camera
- 10th Prize - Charbroil Performance 28" Cast Gas Griddle

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FREE GUN-SMITHING AVAILABLE THERE.

Hot Food and Refreshments available at Clubhouse

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on Meadowlark Road 1 & 1/4 miles north of WI. Hwy. 23